# 4-H Club Excellence Award Form

This report is for the 4-H year starting October 1, 2015 and ending September 30th, 2016

<table>
<thead>
<tr>
<th>Club Name</th>
<th># Members</th>
<th># Volunteers</th>
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(As of September 30 this year)

A. Minimum of 7 Completed:

1. Yes ___ No ___ Elected Officers who have fulfilled leadership roles.
2. Yes ___ No ___ Explained the opportunity in 4-H and provided information to new 4-H Members and parents.
3. Yes ___ No ___ At least nine meetings or activities planned and conducted for all members of the club.
4. Yes ___ No ___ Attained an average attendance of 50% at regular meetings (Divide attendance by the current enrollment)
5. Yes ___ No ___ Entered at least one 4-H Club exhibit or performed a club demonstration at a District, State, or Regional 4-H Fair or Event.
6. Yes ___ No ___ Members participated in at least four of the following State and/or District 4-H events: (Please circle)
   - 4-H Photo/Fine Arts Fair
   - Animal Education Workshops
   - Art Workshops
   - Natural Sciences Night
   - Gross Science Night
   - 4-H Project Day- Camp Westwood
   - Public Presentations Contest(s)
   - Individual Exhibits at 4-H Fair
   - Eastern States Exposition
   - Animal Judging Contests
   - Caveman Science Day
   - 4-H Camps (MA, CT, or RI)
   - 4-H Holiday Greens Workshop
   - Public Speaking Workshops
   - Teen Leadership Conference
   - Recordbook Workshops
   - Career and College Major Day
7. Yes ___ No ___ 50% of members participated in a community service or a citizenship project (attach a page if necessary)
   1. What was the event?
   2. When did it take place?
   3. Where?
   4. How many members participated?
8. Yes ___ No ___ Members kept and submitted records for achievement, honors, special honors,
and county medal consideration.

9. **Yes** ____ **No** ____ Club made a pennant or banner and/or marched in a parade with a banner or float.
   1. Diagram or picture of pennant/banner/float: ________________________________
   2. Location of parade/display: ________________________________
   3. Number of 4-H members participating: ________________________________

**B. Minimum of 3 Completed:**

1. **Yes** ____ **No** ____ Promoted 4-H and/or recruited new members and leaders.
   1. What was the event? ________________________________
   2. When did the event take place? ________________________________
   3. Where? ________________________________
   4. How many 4-H members participated? ________________________________

2. **Yes** ____ **No** ____ Held at least one club sponsored function organized by the kids for fun or as a fundraiser (cookout, Holiday Party, dance, car wash…)
   1. What was the event? ________________________________
   2. When did the event take place? ________________________________
   3. Where? ________________________________
   4. How many 4-H members participated? ________________________________

3. **Yes** ____ **No** ____ Leader(s) of the club attended a 4-H training or a committee meeting in the past year that helps the leaders teach a project, be informed or better understand and work with young people.
   1. What was the event? ________________________________
   2. When did the event take place? ________________________________
   3. Where? ________________________________

4. **Yes** ____ **No** ____ Were any of your past year’s events or activities in the local newspaper, or on radio or TV?
   1. What was the event? ________________________________
   2. Name of the newspaper, radio station,… ________________________________
   3. Date event was in the media: ________________________________
   4. Attach a newspaper with this report if print media.

5. **Yes** ____ **No** ____ Did the Club members or volunteers, volunteer and help run a State 4-H Programming?
   1. Which program? ________________________________
   2. Numbers of volunteers (adult or youth): ________________________________

To the best of my knowledge, the information on this form is correct.

Signed ___________________________ Date ____________________________

4-H Club Leader

Signed ___________________________ Date ____________________________

4-H Club Leader