

**UNIVERSITY OF RHODE ISLAND - W. ALTON JONES CAMPUS**  
**ENVIRONMENTAL EDUCATION CENTER**  
 401 VICTORY HIGHWAY, WEST GREENWICH, RI 02817-2158  
 PHONE: 401-874-8200 FAX: 401-397-3293  
**APPLICATION TO RETURN**

Full Name: \_\_\_\_\_ Date of Application: \_\_\_\_\_  
 Current Address: \_\_\_\_\_ Valid until \_\_\_\_\_  
 City/State/Postal Code: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_  
 Telephone: Cell: \_\_\_\_\_ Land Line: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
 City/State/Postal Code: \_\_\_\_\_  
 Telephone: Land Line: \_\_\_\_\_  
 Birth Date: \_\_\_\_\_ Circle: Male Female U.S. Citizen?  Yes  No

For non-citizens, where were you born? City: \_\_\_\_\_ Country: \_\_\_\_\_  
 Position(s) for which you are applying: \_\_\_\_\_  
 Date you are available for employment: \_\_\_\_\_

**EDUCATION**

School or College	Dates Attended	Course of Study	Type of Degree Obtained or Highest Level Completed/# of Credits

**RELATED EMPLOYMENT EXPERIENCE**

PLEASE LIST IN CHRONOLOGICAL ORDER, MOST RECENT EXPERIENCE FIRST.

- Organization: \_\_\_\_\_ Dates Employed : \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Name & Telephone Number of Supervisor: \_\_\_\_\_  
 Your Position & Responsibilities: \_\_\_\_\_  
 \_\_\_\_\_
  
- Organization: \_\_\_\_\_ Dates Employed : \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Name & Telephone Number of Supervisor: \_\_\_\_\_  
 Your Position & Responsibilities: \_\_\_\_\_  
 \_\_\_\_\_

**ADDITIONAL EXPERIENCE**

Please list additionally experiences you have had working with young people, including volunteer work, (mention ages, organization, duration, and the position) and/or additional experience you have had living and working intensively (i.e. traveling, work experience, etc.) with a group of people since you were last employed at W. Alton Jones.

## TRAINING, SKILLS, AND CERTIFICATIONS

Certification	Exp. Date	Date Will Acquire
CPR		
First Aid		
Small Craft Safety		
WSI/Lifeguard		
WEMT/EMT/WFR/WFA		
Teacher Certification		
Other _____		

Please rate your proficiency in the following activities:

**1- No Experience    2- Participated in Activity    3- Qualified to Assist    4- Qualified to Teach/Lead**

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Forest Ecology      | <input type="checkbox"/> Low-Ropes Course    | <input type="checkbox"/> Music            | <input type="checkbox"/> Driving 15 Pass.<br>Vans & or Trailers |
| <input type="checkbox"/> Wetland Ecology     | <input type="checkbox"/> Orienteering        | <input type="checkbox"/> Photography      |   |
| <input type="checkbox"/> Coastal Ecology     | <input type="checkbox"/> Wilderness Survival | <input type="checkbox"/> No-Trace Camping |   |
| <input type="checkbox"/> Early Amer. Hist.   | <input type="checkbox"/> Conservation Work   | <input type="checkbox"/> Outdoor Cooking  | OTHER:  |
| <input type="checkbox"/> Native Amer. Skills | <input type="checkbox"/> Animal Care         | <input type="checkbox"/> Lake Canoeing    | _____   |
| <input type="checkbox"/> Living History      | <input type="checkbox"/> Gardening           | <input type="checkbox"/> River Canoeing   | _____   |
| <input type="checkbox"/> Astronomy           | <input type="checkbox"/> Story Telling       | <input type="checkbox"/> River Kayaking   | _____   |
| <input type="checkbox"/> Night Hike          | <input type="checkbox"/> Arts & Crafts       | <input type="checkbox"/> Backpacking      |   |
| <input type="checkbox"/> New Games           | <input type="checkbox"/> Song Leading        | <input type="checkbox"/> Rock Climbing    |   |
| <input type="checkbox"/> Group Building      | <input type="checkbox"/> Leading Large Grps  | <input type="checkbox"/> Rappelling       |   |

### WHAT HAVE YOU BEEN UP TO (VOLUNTARY)?

Fill us in on what has gone on in you life since you left W. Alton Jones.

- |  |   |                                |
|--|---|--------------------------------|
| <input type="checkbox"/> Got a new job           | <input type="checkbox"/> Moved                  | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Switched schools        | <input type="checkbox"/> Did some traveling     | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Graduated/Will graduate | <input type="checkbox"/> Got an award for _____ |                                |
| <input type="checkbox"/> Left School             | <input type="checkbox"/> _____                  |                                |

*Please feel free to include any additional information on a separate sheet of paper or in the cover letter.*

\*Have you ever been convicted of a crime? (Including all felony and misdemeanor convictions and all convictions in state and federal courts even if you plead nolo contendere. A yes answer is not an automatic disqualification.)

No     Yes

\*Have you ever been fired from any job for any reason?

No     Yes

\*If you answered yes to any of these questions, please provide a complete description of the circumstances surrounding the incident(s) including the dates, locations, and your signature on a separate sheet.

I understand that a criminal background check will be conducted and that I have the right to obtain a copy of the report and challenge its accuracy.

I certify that there are no willful misrepresentations and falsifications of the above statements and answers to questions. I understand that should an investigation disclose such misrepresentations and falsifications, my application may be rejected and, should I be employed, my service may be terminated. **[This form must be printed and signed.]**

Signature \_\_\_\_\_ Date \_\_\_\_\_