RI 4-H Record Book Check-Off Sheet

For the 4-H leader to complete and submit with each 4-H Member’s Record Book by October 30th. Start on the top and work your way down the sheet writing in the activities that meet the requirements. Only use each activity ONCE to meet a requirement, they should be 4-H Activities. Each level must be completed before moving to the next level down the sheet. The last level where all boxes are checked is the award level you are recommending. If everything in Level 1 is not checked, the Record Book is incomplete and will not be judged.

Members Name: _________________________________________________________________

Level 1: Achievement - Please check all that were completed.

☐ 4-H Record book sections 1-8 (*make sure section 8- 1 additional record is included)
☐ 1 Project (please list from section 2) ____________________________________________
☐ 1 Activity (Please list from section 3) _________________________________________

If all of the above were completed continue down the sheet.

Level 2: Honors- Please check all that were completed.

☐ 2nd Project (please list from section 2b) _______________________________________
☐ 2nd Activity (please list from section 3) _______________________________________
☐ 1st Presentation given (please list from section 4) _____________________________

If all of the above were completed continue down the sheet.

Level 3: Special Honors- Please check all that were completed.

☐ 3rd Activity (please list from section 3) _______________________________________
☐ 4th Activity (please list from section 3) _______________________________________
☐ 2nd Presentation given (please list from section 4) _____________________________
☐ 1st Community Service (please list from section 5) ____________________________

If all of the above were completed continue down the sheet.

Level 4: State Medals- Please check all that were completed.

☐ 2nd Community Service (please list from section 5) ___________________________
☐ 3rd Community Service (please list from section 5) ___________________________
☐ 1st Leadership (please list from section 6) _________________________________
☐ 2nd Leadership (Please list from section 6) ________________________________

If all of this page is complete, please list the project(s) for up to 2 State medal(s):

State Medal 1 (please list from section 2a) _______________________________________
Optional State Medal 2 (please list from section 2b) _______________________________

Leaders Signature ___________________________________________________________