

2012 Rhode Island 4-H Horse Activity Score Sheet – Horse Rider/Driver/In Hand

This application is for those who would like to be considered for the New England 4-H Horse Activity as a riding delegate at the Eastern States Exposition in West Springfield, Massachusetts in September. The State 4-H Office will make final selections. If more than eighteen 4-H members meet all the requirements, then the applicants with the most points will be given first consideration.

Other requirements of being an ESE riding delegate: (1) age 13 or over by January 1st of the current year, (2) completed one year or more of 4-H horse project work, (3) have your project animal prior to April 1 of this year, (4) show project animal during the current calendar year at one District 4-H Horse Show or State 4-H Horse Clinic(serves as qualifier for riders only) as well as the State 4-H Horse Show, (5) pass the Eastern States Exposition Pattern Class, (6) members must be recommended by their 4-H leader, and (7) members must score a minimum 90 points on this activity sheet to be eligible to be an ESE horse delegate.

This completed score sheet, along with your ESE 4-H Horse Entry Application, is due no later than **AUGUST 1ST**, in the State 4-H Office, Peckham Farm, URI, Kingston, RI 02881. **There are no exceptions.**

Name _____ Birth Date _____

Address _____ E-mail: _____

Phone _____ Club Name _____ Date Started in 4-H _____

Official Name of Horse _____ Date acquired _____

Please list all approved 4-H qualifying horse shows/clinic that you have participated in, this calendar year, in chronological order. Please include date and place. Participation as a rider/driver at the State 4-H Horse Show and one district show or the state clinic is required.

	Name of Horse Show	Date	Days Activities
1			
2			
3			
4			

Scoring: Answer questions below and score yourself.				Maximum Score Possible	Points Earned
1. What percentage of your club's meetings have you attended since August 1 st of last year? _____				10	
10% → 1 pt		60% → 6 pts			
20% → 2 pts		70% → 7 pts			
30% → 3 pts		80% → 8 pts			
40% → 4 pts		90% → 9 pts			
50% → 5 pts		100% → 10 pts			
2. How many talks or demonstrations have you given in your club since August 1 st of last year? _____ Please list up to two titles and dates given below (3 pt each):				6	
Title		Date			
3. How many 4-H talks or demonstrations, other than in your club, have you given since August 1 st of last year? _____ Please list up to two titles and dates given below (5 pt each):				10	
Title		Date			
4. Not counting last year's ESE, how many 4-H horse judging activities have you participated in since August 1 st of last year? _____ Please list location and dates of up to three of those activities below (5 pts for each State event, 3 pts for each club event):				15	
Location		Date			

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Scoring continued: Answer questions below and score yourself.		Maximum Score Possible	Points Earned
5. Not counting last year's ESE, how many 4-H horse hippology activities have you participated in since August 1 st of last year? _____ Please list location and dates of up to three of those activities below (5 pts for each State event, 3 pts for each club event):		15	
Location	Date		
6. Not counting last year's ESE, how many 4-H horse quiz bowl activities have you participated in since August 1 st of last year? _____ List location and dates of up to three of activities below (5 pts for each State and 3 pts for each Club event):		15	
Location	Date		
7. Have you been an officer in a 4-H Club since October 1 st of last year? _____ If yes, please list the office(s) and the corresponding club(s) below (5 pts each):		10	
Office	4-H Club		
8. Please list below the 4-H committee(s), leadership activity and/or other committee(s) (i.e. school, church, etc.) you have participated in since August 1 st of last year (2 pts each)		6	
Committee	Affiliation		

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Scoring continued: Answer questions below and score yourself.			Maximum Score Possible	Points Earned
9. What community service activities have you participated in as a 4-H member, either individually or as a club, since August 1 st of last year? (eg: collect for cancer society, Earth Day clean-up, assist at animal shelter, donating time to homeless shelter, etc.) Please list up to four (4) service activities and date participated below (2 pts each activity):			8	
Community Service Activity		Date		
10. How many years have you had a 4-H horse animal project? (1 pt per year)			12	
11. What was your best Danish ribbon at a State approved 4-H horse show since April 1 st of this year in Fitting and Showmanship ? Please list the show, ribbon (blue, red, white) and points following the point awards below: Blue Danish=10 pts, Red Danish=7 pts, White Danish=3 pts, not entered=0 pts			10	
Show		Danish	Points	

12. What was your best placing, in the classes listed below, at one of the State approved 4-H shows held this year. Points for your placing should be awarded as follows: 1st (7 pts), 2nd (5 pts), 3rd (4 pts), 4th (3 pts), 5th (2 pts), 6th (1 pts)				21	
Class	Show	Placing	Points		
Equitation					
Pleasure					

Performance					
Reinsmanship					

	Maximum Score Possible	Points Earned
Scoring continued: Answer questions below and score yourself.		
13. Participated at the 2012 State 4-H Horse Clinic (5 points)	5	
14. Safety/Education poster entered in Exhibit Hall at any District 4-H Fair (SRI, NRI or ERI) (3 pts); Must attach Score Sheet from said District Fair.	3	
15. Attach a copy of your 4-H Horse Livestock Record for this year for an additional 10 pts.	10	
Total Delegate Points	156	

Parents/Guardians:

I have read the Rules and Guidelines regarding my son/daughter's eligibility and participation in the Eastern States Exposition 4-H Horse Activity. To the best of my knowledge, the information on this form is correct.

Parent or Guardian Signature: _____ Date _____

Club Leader

I approve this 4-H member's participation in the Eastern State Exposition 4-H Horse Activity. This member has demonstrated proficiency in riding, an enthusiasm for learning, a willingness to help others and the overall maturity necessary to be a successful Eastern States Delegate.

Leaders Signature: _____ Date _____

4-H Club Name: _____

Additional Comments: _____

