

# **4-H Club Excellence Award Form**

Send to State 4-H Office by November 30<sup>TH</sup>

This report is for the 4-H year starting October 1, 2015 and ending September 30<sup>th</sup>, 2016

**Club Name**\_\_\_\_\_ **# Members**\_\_\_\_\_ **# Volunteers**\_\_\_\_\_  
(As of September 30 this year)

## **A. Minimum of 7 Completed:**

1. Yes\_\_\_\_No\_\_\_\_ Elected Officers who have fulfilled leadership roles.
2. Yes\_\_\_\_No\_\_\_\_ Explained the opportunity in 4-H and provided information to new 4-H Members and parents.
3. Yes\_\_\_\_No\_\_\_\_ At least nine meetings or activities planned and conducted for all members of the club.
4. Yes\_\_\_\_No\_\_\_\_ Attained an average attendance of 50% at regular meetings (Divide attendance by the current enrollment)
5. Yes\_\_\_\_No\_\_\_\_ Entered at least one 4-H Club exhibit or performed a club demonstration at a District, State, or Regional 4-H Fair or Event.
6. Yes\_\_\_\_No\_\_\_\_ Members participated in at least four of the following State and/or District 4-H events: (Please circle)

4-H Photo/Fine Arts Fair

Animal Education Workshops

Art Workshops

Natural Sciences Night

Gross Science Night

4-H Project Day- Camp Westwood

Public Presentations Contest(s)

Individual Exhibits at 4-H Fair

Eastern States Exposition

Animal Judging Contests

Caveman Science Day

4-H Camps (MA, CT, or RI)

4-H Holiday Greens Workshop

Public Speaking Workshops

Teen Leadership Conference

Recordbook Workshops

Career and College Major Day

7. Yes\_\_\_\_No\_\_\_\_ 50% of members participated in a community service or a citizenship project

(attach a page if necessary)

1. What was the event?\_\_\_\_\_
2. When did it take place?\_\_\_\_\_
3. Where?\_\_\_\_\_
4. How many members participated?\_\_\_\_\_

8. Yes\_\_\_\_No\_\_\_\_ Members kept and submitted records for achievement, honors, special honors,

and county medal consideration.

9. Yes\_\_\_\_No\_\_\_\_ Club made a pennant or banner and/or marched in a parade with a banner or float.
1. Diagram or picture of pennant/banner/float:\_\_\_\_\_
  2. Location of parade/display:\_\_\_\_\_
  3. Number of 4-H members participating:\_\_\_\_\_

### **B. Minimum of 3 Completed:**

1. Yes\_\_\_\_No\_\_\_\_ Promoted 4-H and/or recruited new members and leaders.
1. What was the event?\_\_\_\_\_
  2. When did the event take place?\_\_\_\_\_
  3. Where?\_\_\_\_\_
  4. How many 4-H members participated?\_\_\_\_\_
2. Yes\_\_\_\_No\_\_\_\_ Held at least one club sponsored function organized by the kids for fun or as a fundraiser (cookout, Holiday Party, dance, car wash...)
1. What was the event?\_\_\_\_\_
  2. When did the event take place?\_\_\_\_\_
  3. Where?\_\_\_\_\_
  4. How many 4-H members participated?\_\_\_\_\_
3. Yes\_\_\_\_No\_\_\_\_ Leader(s) of the club attended a 4-H training or a committee meeting in the past year that helps the leaders teach a project, be informed or better understand and work with young people.
1. What was the event?\_\_\_\_\_
  2. When did the event take place?\_\_\_\_\_
  3. Where?\_\_\_\_\_
4. Yes\_\_\_\_No\_\_\_\_ Were any of your past year's events or activities in the local newspaper, or on radio or TV?
1. What was the event?\_\_\_\_\_
  2. Name of the newspaper, radio station,...\_\_\_\_\_
  3. Date event was in the media:\_\_\_\_\_
  4. Attach a newspaper with this report if print media.
5. Yes\_\_\_\_No\_\_\_\_ Did the Club members or volunteers, volunteer and help run a State 4-H Programming?
1. Which program?\_\_\_\_\_
  2. Numbers of volunteers (adult or youth):\_\_\_\_\_

To the best of my knowledge, the information on this form is correct.

Signed\_\_\_\_\_ Date\_\_\_\_\_  
4-H Club Leader

Signed\_\_\_\_\_ Date\_\_\_\_\_  
4-H Club Leader