

Quasi-Public  
University of Rhode Island

SECTION 1 – RIVIP VENDOR INFORMATION

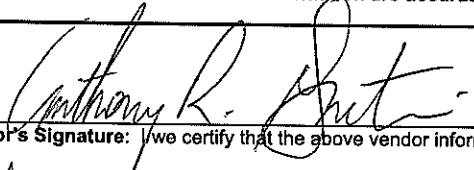
**Bid/RFP Number:** 101229  
**Bid/RFP Title:** FIRE ALARM TESTING & REPAIR SERVICES  
**Bid Contact Person:** PURCHASING  
**Bid Contact Phone:** 401-874-2171  
**Opening Date & Time:** 1/6/2023 1:00 PM  
**RIVIP Vendor ID #:** 85590  
**Vendor Name:** Fire Equipment Incorporated  
**Address:** 11 Industrial Drive  
**Telephone:** 401-601-9389  
**Fax:**  
**E-Mail:** tguertin@feinewengland.com  
**Contact Person:** Tony Guertin  
**Title:** AccountRep

NOTE: AWARD OF CONTRACTS AND PURCHASE ORDERS SHALL BE SUBJECT, AT THE DISCRETION OF THE PURCHASING AGENT, TO THE OFFEROR COMPLETING AN ON-LINE RIVIP REGISTRATION at [www.purchasing.state.ri.us](http://www.purchasing.state.ri.us). It is THE RESPONSIBILITY OF THE VENDOR to make on-line corrections/updates using the Vendor maintenance program on the RI Division of Purchases Web Site.

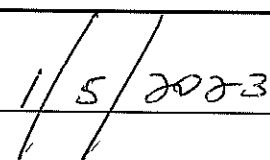
**Submission Information**

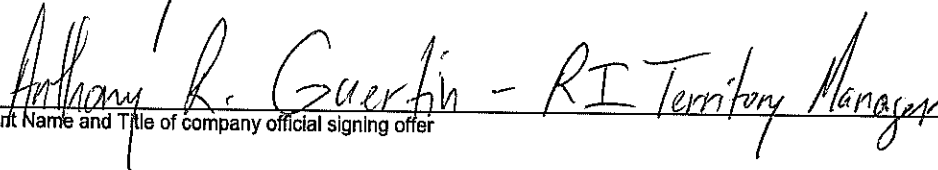
Submit offers as required within the Bid/RFP document. This contract is NOT a state bid.

Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments, (2) that the above statements and information are accurate, (3) that vendor understands and has complied with the requirements set forth.

  
Vendor's Signature: I/we certify that the above vendor information is correct and complete.

Date



  
Print Name and Title of company official signing offer



## BID/PROPOSAL

COMMODITY: **FIRE ALARM TESTING AND REPAIR SERVICES**

DATE: **12/7/2022**

FORMAL BID NO. \_\_\_\_\_

PUBLIC BID NO. **101229**

BIDS ARE TO BE RECEIVED IN URI PURCHASING DEPARTMENT BY: DATE: **1/6/2023**

TIME: **1:00 PM**

Eastern Time

BUYER: **ANDREA TURANO/rlc** Andrea Turano

Digitally signed by  
Andrea Turano  
Date: 2022.12.07  
12:07:06 -05'00'

SURETY REQUIRED: YES: \_\_\_\_\_

NO: **X**

PRE-BID/PROPOSAL CONFERENCE:

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

MANDATORY:

YES: \_\_\_\_\_ NO: \_\_\_\_\_

LOCATION: \_\_\_\_\_

Questions concerning this solicitation must be received by:

DATE: **12/13/2022**

TIME: **12:00 PM**

Questions are to be submitted in a *Microsoft Word* document to: **URIPurchasing@uri.edu**

Please reference the Bid Number on all correspondence. Questions received, if any, will be posted on the internet as an addendum to the bid. It is the responsibility of all interested parties to download this information.

For Bid Solicitation Information visit: <http://web.uri.edu/purchasing/bid-information/>

### STATEMENT REGARDING COVID-19

**Effective immediately, we are suspending all in-person public bid openings until further notice.**

Public Bid responses will be publicly read via Webex video conferencing. To participate in the bid opening, please visit the following site at the scheduled bid opening date and time:

\* URL: <https://univofri.webex.com/meet/uripurchasing>

**No offer will be considered that is not accompanied by the attached  
University of Rhode Island Bidder Certification Form/Contract Offer  
completed and signed by the offeror.**

COMPANY NAME: **FIRE EQUIPMENT INCORPORATED**

STREET AND NUMBER: **11 INDUSTRIAL DRIVE**

CITY, STATE & ZIP CODE: **SMITHFIELD, RI 02917**

Print Name and Title

Signature

Telephone Number/Facsimile Number

E-mail address

**THIS BID WILL NOT BE HONORED UNLESS SIGNED**

The University of Rhode Island is an equal opportunity employer committed to the principles of affirmative action.

Rev. 5/7/21

## SECTION 2 - DISCLOSURES

### ALL CONTRACT AWARDS ARE SUBJECT TO THE FOLLOWING DISCLOSURES & CERTIFICATIONS

Offerors must respond to every disclosure statement. A person authorized to enter into contracts must sign the offer and attest to the accuracy of all statements.

Indicate Yes (Y) or No (N):

N 1 State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been subject to suspension or debarment by any federal, state, or municipal government agency, or the subject of criminal prosecution, or convicted of a criminal offense with the previous five (5) years. If Yes, then provide details below.

N 2 State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has had any contracts with a federal, state or municipal government agency terminated for any reason within the previous five (5) years. If Yes, then provide details below.

N 3 State whether your company or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been fined more than \$5000 for violation(s) of Rhode Island environmental laws by the Rhode Island Department of Environmental Management within the previous five (5) years. If Yes, then provide details below.

N 4 State whether any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder is serving or has served within the past two calendar years as either an appointed or elected official of any state governmental authority or quasi-public corporation, including without limitation, any entity created as a legislative body or public or state agency by the general assembly or constitution of this state. If Yes, then provide details below.

IF YOU HAVE ANSWERED "YES" TO QUESTIONS #1 – 4 PROVIDE DETAILS/EXPLANATION IN AN ATTACHED STATEMENT. INCOMPLETE CERTIFICATION FORMS SHALL BE GROUNDS FOR DISQUALIFICATION OF OFFER.

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## SECTION 3 - OWNERSHIP DISCLOSURE

Vendors must provide all relevant information. Bid proposals submitted without a complete response may be deemed nonresponsive.

If the company is publicly held, the vendor may provide owner information about only those stockholders, members, partners, or other owners that hold at least 10% of the record or beneficial equity interests of the vendor; otherwise, complete ownership disclosure is required. List each officer, director, manager, stockholder, member, partner, or other owner or principle of the Bidder, and each intermediate parent company and the ultimate parent company of the Bidder. For each individual, provide his or her name, business address, principal occupation, position with the Vendor, and the percentage of ownership, if any, he or she holds in the Vendor, and each intermediate parent company and the ultimate parent company of the Vendor.

*FEI is owned by the Murphy family (privately-held), and headquartered in Medford, MA (local office in Smithfield RI).*

*Full details at: [www.feineugland.com/who-we-are/about-us](http://www.feineugland.com/who-we-are/about-us)*

#### SECTION 4 - CERTIFICATIONS

**Bidders must respond to every statement. Bid proposals submitted without a complete response may be deemed nonresponsive.**

Indicate "Y" (Yes) or "N" (No), and if "No," provide details below.

THE VENDOR CERTIFIES THAT:

Y 1 I/we certify that I/we will immediately disclose, in writing, to the University Purchasing Agent any potential conflict of interest which may occur during the course of the engagement authorized pursuant to this contract.

Y 2 I/we acknowledge that, in accordance with (1) Chapter §37-2-54(c) of the Rhode Island General Laws "no purchase or contract shall be binding on the state or any agency thereof unless approved by the Department [of Administration] or made under general regulations which the Chief Purchasing Officer may prescribe," and (2) RIGL section §37-2-7(16) which identifies the URI Board of Trustees as a public agency and gives binding contractual authority to the University Purchasing Agent, including change orders and other types of contracts and under State Purchasing Regulation 8.2.B any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the University of Rhode Island may be disregarded and shall not be binding on the University of Rhode Island.

Y 3 I/we certify that I or my/our firm possesses all licenses required by Federal and State laws and regulations as they pertain to the requirements of the solicitation and offer made herein and shall maintain such required license(s) during the entire course of the contract resulting from the offer contained herein and, should my/our license lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.

Y 4 I/we certify that I/we will maintain required insurance during the entire course of the contract resulting from the offer contained herein and, should my/our insurance lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.

Y 5 I/we certify that I/we understand that falsification of any information herein or failure to notify the University of Rhode Island Purchasing Agent as certified herein may be grounds for suspension, debarment and/or prosecution for fraud.

Y 6 I/we acknowledge that the provisions and procedures set forth in this form apply to any contract arising from this offer.

Y 7 I/we acknowledge that I/we understand the State's Purchasing Laws (§37-2 of the General Laws of Rhode Island) and Purchasing Regulations and General Terms and Conditions available at the Rhode Island Division of Purchases Website ( <https://www.ridop.ri.gov/rules-regulations/> ) and the Board of Governors Regulations on the URI Purchasing Website ( <https://web.uri.edu/purchasing/files/BOGREG.pdf> ) apply as the governing conditions for any contract or purchase order I/we may receive from the University of Rhode Island, including the offer contained herein.

Y 8 I/we certify that the bidder: (i) is not identified on the General Treasurer's list, created pursuant to R.I. Gen. Laws § 37-2.5-3, as a person or entity engaging in investment activities in Iran described in § 37-2.5-2(b); and (ii) is not engaging in any such investment activities in Iran.

N/A 9 If the product is subject to Department of Commerce Export Administration Regulations (EAR) or International Traffic in Arms Regulations (ITAR), please provide the Export Control Classification Number (ECCN) or the US Munitions List (USML) Category: \_\_\_\_\_

Y 10 I/we certify that the above information is correct and complete.

IF YOU ARE UNABLE TO CERTIFY YES TO QUESTIONS #1 – 8 and 10 OF THE FOREGOING, PROVIDE DETAILS/EXPLANATION IN AN ATTACHED STATEMENT. INCOMPLETE CERTIFICATION FORMS SHALL BE GROUNDS FOR DISQUALIFICATION OF OFFER.

**Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments where applicable, (2) that the above statements and information are accurate and that vendor understands and has complied with the requirements set forth herein.**

Vendor/Company Name: \_\_\_\_\_

Vendor's Signature: Anthony R. Guertin  
(Person Authorized to enter into contracts; signature must be in ink)

Bid Number: 101229  
(if applicable)

Date: 1/6/2023

Anthony R. Guertin - RI Territory Manager  
Print Name and Title of Company official signing offer

COMMODITY: FIRE ALARM TESTING AND REPAIR  
OPENING DATE & TIME: 1/6/23 1:00 PM  
BLANKET REQUIREMENTS: 2/1/23 - 6/30/26

SHIP TO:  
URI ALARM SERVICES  
177 PLAINS ROAD  
KINGSTON, RI 02881

BIDDER (NAME OF FIRM)  
Fire Equipment Inc.

BIDDER (NAME OF FIRM)  
Fire Equipment Inc.

BID NO: 101229

BID NO: 101229

**DO NOT ATTACH QUOTES. QUOTATIONS SUBMITTED WITH BID RESPONSES WILL NOT BE CONSIDERED.  
ALL BID RESPONSES ARE IN ACCORDANCE WITH THE ATTACHED BID SPECIFICATIONS AND THE BOARD OF  
GOVERNORS FOR HIGHER EDUCATION PROCUREMENT REGULATIONS:  
- <http://www.rtbghc.org/procurementregs13006.pdf>**

BLANKET REQUIREMENTS: 2/1/23 - 06/30/26

**FIRE ALARM QUARTERLY TESTING AND EMERGENCY REPAIRS for the University of  
Rhode Island's Main Campus (Kingston), Narragansett Bay Campus, and W. Alton Jones  
Campus on an on-call/as-needed basis per the attached specifications.**

ITEM NO.	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
1	2/1/23-6/30/23 REGULAR HOURLY RATE FOR FIRE ALARM TESTING	30	hour	\$130.00	\$3900.00	\$130.00	\$3900.00	1
2	7/1/23-6/30/24 REGULAR HOURLY RATE FOR FIRE ALARM TESTING	60	hour	\$130.00	\$7800.00	\$130.00	\$7800.00	2
3	7/1/24-6/30/25 REGULAR HOURLY RATE FOR FIRE ALARM TESTING	60	hour	\$130.00	\$7800.00	\$130.00	\$7800.00	3
4	7/1/25-6/30/26 REGULAR HOURLY RATE FOR FIRE ALARM TESTING	60	hour	\$130.00	\$7800.00	\$130.00	\$7800.00	4
5	2/1/23-6/30/23 OVERTIME HOURLY RATE FOR FIRE ALARM TESTING	6	hour	\$195.00	\$1170.00	\$195.00	\$1170.00	5
6	7/1/23-6/30/24 OVERTIME HOURLY RATE FOR FIRE ALARM TESTING	12	hour	\$195.00	\$2340.00	\$195.00	\$2340.00	6
7	7/1/24-6/30/25 OVERTIME HOURLY RATE FOR FIRE ALARM TESTING	12	hour	\$195.00	\$2340.00	\$195.00	\$2340.00	7
8	7/1/25-6/30/26 OVERTIME HOURLY RATE FOR FIRE ALARM TESTING	12	hour	\$195.00	\$2340.00	\$195.00	\$2340.00	8
9	2/1/23-6/30/23 REGULAR HOURLY RATE FOR FIRE ALARM REPAIRS	6	hour	\$130.00	\$780.00	\$130.00	\$780.00	9
10	7/1/23-6/30/24 REGULAR HOURLY RATE FOR FIRE ALARM REPAIRS	12	hour	\$130.00	\$1560.00	\$130.00	\$1560.00	10
11	7/1/24-6/30/25 REGULAR HOURLY RATE FOR FIRE ALARM REPAIRS	12	hour	\$130.00	\$1560.00	\$130.00	\$1560.00	11
12	7/1/25-6/30/26 REGULAR HOURLY RATE FOR FIRE ALARM REPAIRS	12	hour	\$130.00	\$1560.00	\$130.00	\$1560.00	12
13	2/1/23-6/30/23 OVERTIME HOURLY RATE FOR FIRE ALARM REPAIRS	4	hour	\$195.00	\$780.00	\$195.00	\$780.00	13
14	7/1/23-6/30/24 OVERTIME HOURLY RATE FOR FIRE ALARM REPAIRS	8	hour	\$195.00	\$1560.00	\$195.00	\$1560.00	14
15	7/1/24-6/30/25 OVERTIME HOURLY RATE FOR FIRE ALARM REPAIRS	8	hour	\$195.00	\$1560.00	\$195.00	\$1560.00	15
16	7/1/25-6/30/26 OVERTIME HOURLY RATE FOR FIRE ALARM REPAIRS	8	hour	\$195.00	\$1560.00	\$195.00	\$1560.00	16
17	% off list price for materials, assume an annual list cost \$3,000.00		percentage	20 %		20 %		17

Repair work performed shall be considered public works per RI General Laws 37-13, and therefore the awarded vendor shall be required to pay his/her employees the applicable prevailing wage rates.

COMMODITY: FIRE ALARM TESTING AND REPAIR  
OPENING DATE & TIME: 1/8/23 1:00 PM  
BLANKET REQUIREMENTS: 2/1/23 - 6/30/26

SHIP TO:  
URI ALARM SERVICES  
177 PLAINS ROAD  
KINGSTON, RI 02881

BIDDER (NAME OF FIRM)  
*The Equipment Inc.*

BIDDER (NAME OF FIRM)  
*The Equipment Inc.*

BID NO: 101229

BID NO: 101229

ITEM NO.	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
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INSTRUCTIONS:

IF BIDDING ON ANY ITEM, THE ENTIRE BID MUST BE RETURNED. THE PRICE COLUMN ON THE RIGHT WILL BE DETACHED TO CREATE A BID TABULATION SPREAD SHEET FOR THE "OFFICIAL BID ANALYSIS", THEREFORE:

- VENDOR NAME MUST APPEAR IN BOTH COLUMNS ON "EVERY" PAGE UNDER THE WORDS "BIDDER"
- PRICE COLUMNS MUST CONTAIN "EXACTLY" THE SAME INFORMATION.
- ANY SUPPLEMENTARY INFORMATION MUST BE REPEATED IN "BOTH" COLUMNS.
- TO ASSURE THAT OFFERS ARE CONSIDERED ON TIME, EACH OFFER MUST BE SUBMITTED WITH SPECIFIC BID/REP NUMBER (PROVIDED ABOVE), DATE AND TIME OF OPENING MARKED IN THE UPPER LEFT HAND CORNER OF ENVELOPE. EACH BID/OFFER MUST BE SUBMITTED IN SEPARATE SEALED ENVELOPES:

MAIL TO:

COURIER:

UNIVERSITY OF RHODE ISLAND  
P.O. BOX 1773  
PURCHASING DEPARTMENT  
KINGSTON, RI 02881

UNIVERSITY OF RHODE ISLAND  
PURCHASING DEPARTMENT  
DINING SERVICES DISTRIBUTION CENTER  
10 TOOTELL ROAD  
KINGSTON, RI 02881-2010

DOCUMENTS MISDIRECTED TO OTHER STATE LOCATIONS OR WHICH ARE NOT PRESENT IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT AT THE TIME OF OPENING FOR WHATEVER CAUSE WILL BE DEEMED TO BE LATE AND WILL NOT BE CONSIDERED. FOR THE PURPOSE OF THIS REQUIREMENT, THE OFFICIAL TIME AND DATE SHALL BE THAT OF THE TIME CLOCK IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT. POSTMARKS SHALL NOT BE CONSIDERED PROOF OF TIMELY SUBMISSION.

FAILURE TO COMPLETE FORM AS INSTRUCTED MAY BE GROUNDS FOR "DISQUALIFICATION".

**GROUP PURCHASING ORGANIZATIONS (GPO):**

THE UNIVERSITY OF RHODE ISLAND IS A MEMBER OF THE FOLLOWING:

- 1) Educational & Institutional Cooperative Purchasing (E&I)
- 2) Provisia

IF THIS IS A MULTI-YEAR BID/CONTRACT, CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE UNIVERSITY. TERMINATION MAY BE EFFECTED BY THE UNIVERSITY BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE UNIVERSITY TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES, ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/ SERVICES AND SUBJECT TO AVAILABILITY OF FUNDS.

DELIVERY AS REQUESTED

COMMODITY: FIRE ALARM TESTING AND REPAIR  
OPENING DATE & TIME: 1/6/23 1:00 PM  
BLANKET REQUIREMENTS: 2/1/23 - 6/30/26

SHIP TO:  
URI ALARM SERVICES  
177 PLAINS ROAD  
KINGSTON, RI 02881

BIDDER (NAME OF FIRM)  
*Fire Equipment Inc.*  
BID NO: 1011229

BIDDER (NAME OF FIRM)  
*Fire Equipment Inc.*  
BID NO: 1011229

ATTACHMENT "A"  
ITEM NO.

DESCRIPTION

QUANTITY

UOM

UNIT PRICE

EXTENDED PRICE

UNIT PRICE

EXTENDED PRICE

ITEM NO.

**INSURANCE**

IN ACCORDANCE WITH THE BOARD OF GOVERNORS (BOG) FOR HIGHER EDUCATION GENERAL CONDITIONS OF PURCHASE, INSURANCE CERTIFICATES ARE REQUIRED FOR WORKERS COMPENSATION, GENERAL LIABILITY, PROPERTY DAMAGE AND AUTO INSURANCE. UPON NOTICE OF TENTATIVE AWARD, THE SUCCESSFUL BIDDER(S) WILL BE REQUIRED TO SUBMIT THE ABOVE NAMING THE UNIVERSITY OF RHODE ISLAND, THE URI BOARD OF TRUSTEES, AND THE STATE OF RHODE ISLAND AS ADDITIONAL INSURED, BY A FIRM AUTHORIZED TO DO BUSINESS IN THE STATE OF RHODE ISLAND.

**LICENSE**

SUCCESSFUL BIDDER WILL BE REQUIRED TO PROVIDE COPIES OF ALL LICENSES, PERMITS, ETC. REQUIRED BY LAW BEFORE A PURCHASE ORDER IS ISSUED.

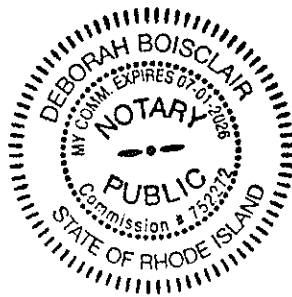
**CHARGES**

NO CHARGES OTHER THAN PARTS AND LABOR ON THE JOB - NO TRAVEL, NO MILEAGE, NO MISCELLANEOUS CHARGES, NO PORTAL TO PORTAL.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Subscribed and sworn before me this 4<sup>th</sup> day of Jan, 2023



Deborah Boisclair

Notary Public

My commission expires: 7-1-2026



AFC-9216

FIRE EQUIPMENT INC

### License Details - Corporations (Electrical)

**Corporation Name**

FIRE EQUIPMENT INC

**Address**

20 HALL STREET  
MEDFORD, MA 02155

**Telephone**

(888) 296-1384

**Expiration Date**

8/31/2023

License #	Status	Description	Issue Date
AFC-9216	CURRENT	ELEC FIRE ALARM CORP	5/25/2017