

BAKKHAI WRITTEN BY EURIPIDES TRANSLATED BY ANNE CARSON



DIRECTED BY THEO FANTOZZI

SET DESIGN BY KAYLA SENN

FIGHT DIRECTION BY ELLA KENNY

ASSISTANT DIRECTED BY JAY HARKNESS

MUSICAL DIRECTION & COMPOSITION BY SKYLER BOBINSKI





COSTUME DESIGN BY ETHAN CLARKE, PIPER COLYAR, And Emersyn Nutting Lighting design by Aaron Adams Sound design by Sophia Greco Stage Management by Hannah Bagshaw



FEBRUARY 27–28 AND MARCH 1, 2025, 7:30PM March 2, 2025, 2:00PM J-Studio, uri fine arts center









URI Theatre Presents Bakkhai

By Euripedes Translated by Anne Carson SCAN HERE FOR FULL PROGRAM



COMPANY

Chorus	Aliza Almonte
Pentheus/Agave	Jake DeShiro
Kadmos/Guard/Herdsman/Servant Understudy.	Isabella
	Deslauriers
Kadmos/Guard/Herdsman/Servant	Jackie Johnson
Dionysus/Teiresias	Ella Kenny
Dionysus/Teiresias Understudy	Brian McKenna
Pentheus/Agave Understudy	Fletcher Pike
Chorus	Cole Stanley
Chorus	Chayla Valentine

MUSICIANS

Drums/Guitar.....Skyler Bobinski

There will be no intermission.

BAKKHAI is presented by special arrangement with Paradigm Talent Agency

Your help is needed: This production of *Bakkhai* is collecting donations benefiting the continued well-being and safety of the American transgender community. Proceeds will be split between the URI Gender and Sexuality Center and Advocates for Trans Equality. Donate in cash near the entrance to J Studio or use the QR code below and include 'Fundraiser' in the notes section to donate online.



<u>Please</u> turn off or place cell phones on silent mode. Their use along with cameras, recording devices, social media postings and smoking is **PROHIBITED.**

DIRECTOR'S NOTES

Euripides' Bakkhai has endured through centuries of change and destruction and renewed creation. We return to Greek tragedies as constants of Western theater. We retranslate and reshape and renew them with each new age; we cannot resist seeing ourselves reflected back through the lives of the past. What is the virtue in staging a 'classic' over a new work written for

the present moment? Why do we evoke the ritual of times gone by? It can be a challenge to look the present directly in the eye, it can be a comfort to remember that nothing we feel today hasn't been felt by our ancestors, and it must be a call to learn from our history. Classics enable a connection to the past through the way they speak to the present. And Bakkhai is stunningly timely. We've been telling this story - both the wider story explored through the themes of Bakkhai and this play itself ---for thousands of years. It's resonance may be different from when it was originally staged, one year after Euripides' death, but it is still as poignant today. The Greek gods stride an unstable line between the metaphor of their domain and the reality of their personhood. So, too, does the force of Dionysus in this play. Dionysus is both: a symbol of freedom, hedonism, and expression butting up against the rigid walls of a reactionary city and a man scorned by his family and dealing with the personal pain of rejection. Kadmos claims "a god should not resemble a mortal in his anger." The results of Dionysus' passion far exceed human possibility, but the passion itself is our own. When does protection against prosecution turn into personal revenge? What would we do to regain our pride if there was no power on earth that could withstand the consequences of our pain? Bakkhai does not let us off the hook. It does not allow us an easy answer. It presents us with extremes and asks us to decide what is right for ourselves. I hope you join me in approaching both Pentheus and Dionysus' viewpoints - complex and repulsive and messy as they may be — with a critical eye and, more importantly, with empathy.

Theo Fantozzi

DRAMATURGICAL NOTES

Bakkhai, in its original form *The Bacchae* by Euripedes, permiered for the citizens of Ancient Greece in 405 B.C.E. The story being presented before you today is not a deviation of the original source material, and presents the same concepts and plotlines that entertained a now-lost civilization. Before the Ancient Greeks could write, they passed stories down orally of gods, monsters, and heroes. Before they developed a standardized alphabet, they drew and painted these figures, cementing them into history.

The origins of Dionysus are foggy, both to modern-day scholars and to the citizens of Ancient Greece. Dionysus was commonly assumed to have spent a good portion of eternity frolicking throughout Asia, only appearing to Greece in later years to claim himself as a deity. Some were hesitant to accept the new good – and some were all too willing. Modernday scholars have long struggled with this issue as well; at first, it was commonly assumed Dionysus was a newer god, a successor to the rest of the Pantheon. However, discoveries in the mid-20th century led to the deciphering of a pre-Greek alphabet, revealing that Dionysus and his worshippers had flourished as early as 1300 B.C.E. – nearly eight-hundred years earlier than scholars had assumed.

To audiences then and to audiences now, the ever-so-charismatic deity has had to fight for the right of recognition, to establish himself among the revered Pantheon. This story has elicited multitudes of reactions, both from the Ancient Greeks, and from you.

Theatre is an eternal art form, one that has existed and will continue throughout time to exist. And, as long as *The Bacchae* is produced, the story of Dionysus will continue to permeate the minds of skeptics, non-believers, fanatics, audience members, and anyone else who keeps an open ear to his story.

PRODUCTION STAFF

Technical Director	Steve Wilson
Assistant Technical Director	Sam Cote
Student Technical Director	Brandon Tallardy
Production Manager	Paula McGlasson
	Aaron Adams,
-	Samantha Tetzlaff
Assistant Director	Jay Harkness
Assistant Stage Managers	Isaiah Agabi, Ethan Clarke,
	Gray Jeffery, Princess Johnson,
	Tatiana Sullivan, Celeste Tucci
Dramaturges	Cole Stanley,
-	Tatiana Sullivan
Fight Choreographer	Ella Kenny
	Matt Perrotta
	Skyler Bobisnki
Charge Scenic Artist	Amelia Connor-McCoy
Paint Crew	THE362 Students
Properties Designer	Anna Blaney
	Meagan Frye
Assistant Properties Designer	Roberto Martin Catoni
Master Electrician	Julia Thelen
Master Electrician Supervisor	Haley Ahlborg
Student Master Electricians	Avery Brown,
	Domenica Silvestri
Electricians	Aaron Adams, Honor Pierce,
	Kayla Senn, THE371 Students
CarpentersAr	ngus Chlebecek, Chelsea Taylor,
	Maya White
	Caroline Cronin
	Mac Castro
Costume Shop Manager	Alison Walker Carrier
	Brian McKenna,
Jay Harkness, Rae	Hirons, Yune Jackson, Emersyn
Nutting, J	ake DeShiro, THE250 Students
	Kadin Sisavat
	Ethan Clarke
Wardrobe Running Crew	Nabia Morris, Maya Wolski,
	Beyonce Martin, Max Hunter,
	Nick Forbes, Jackson Quindazzi

PRODUCTION STAFF Continued

Makeup Designer	Piper Colyar
Wig Crew Head	
Marketing Director	Michael Galvin
Coordinator	
Administrative Assistant II	Ralph McElroy
Poster & Program Cover Design	Tatiana Sullivan
Photography & Videography	Jesse Dufault
Box Office Managers	Aaron Adams,
Alo	ra McCarroll, Meghan Turner
Box Office Staff	Hannah Bagshaw,
Parker Frenze, S	Sophia Greco, Siobhan Kalfur,
•	atiana Sullivan, Celeste Tucci
Resident House Manager	
Student House Managers	
Siobhan Kali	fur, Elijah Lopes, Christopher
1	amantha Tetzlaff, Eric Towne
Ushers	
Social Media Chair	
Social Media Student Chair	
Social Media TeamS	•
	Terrance Fry, Bridget Fullam,
	phia Greco, Alora McCarroll,
•	Celeste Tucci, Meghan Turner
Faculty Advisor – Design	
Faculty Advisor – Directing	
Faculty Advisor - Fight & Intimac	yTracy Liz Miller

URI THEATRE FACULTY & STAFF

Bonnie Bosworth	Administrative Assistant III
Alison Walker Carrier.	Costume Shop Manager
Jeff Church	Guest Artist, Acting
Sam Cote	Assistant Technical Director
Maria Day-Hyde	Guest Artist, Intro to Theatre
Anthony Estrella	Guest Artist, Acting
James Horban	Assistant Professor, Design & Technology
David T. Howard	Professor, Costume Design
Ralph McElroy	Administrative Assistant II
Paula McGlasson	Professor, Theatre Management,
	Department Chair
Tracy Liz Miller	Assistant Teaching Professor
Steven Pennell	Guest Artist, Theatre History
Sarah Taylor	Guest Artist, Intro to Theatre
Rachel Walshe	Assistant Professor, Acting, Directing
Steve Wilson	Technical Director

SPECIAL ACKNOWLEDGEMENTS

URI Theatre Mission Statement

The URI Theatre program provides a conservatory experience with a preprofessional liberal art setting. The distinguished faculty, guest artists and staff place an equal emphasis on the theoretical and practical understanding of theatre. Artistically vibrant, relevant and rooted in collaboration, our unique production program enriches all students and serves the educational and cultural needs of the university and the greater community

We acknowledge with gratitude the many who have so graciously supported the University of Rhode Island, Department of Theatre

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RETIRED URI THEATRE FACULTY & STAFF

Joy Spanabel Emery Julius Galgoczy	
Alan Hawkridge	Lecturer
Michael Lapointe	Resident House Manager,
	Graphic Designer
Sally Tschantz-Dwyer	Costume Shop Manager
Judith SwiftProf Eme	rita, Comm. Studies & Theatre
Kimber Wheelock	Professor Emeritus (deceased)
Christian Wittwer	Professor Emeritus
Bryna Wortman	Professor Emerita (deceased)

Upcoming Productions

Guys and Dolls book by Abe Burrows and Jo Swerling, music and lyrics by Frank Loesser April 17-19 and 23-27, 2025, at 7:30pm April 27, 2025, at 2pm Robert E. Will Theatre, URI Fine Arts Center