## UNIVERSITY OF RHODE ISLAND

## **ALTERNATIVE RECEIVING REPORT**

| Accounting Use Only |  |  |  |  |  |
|---------------------|--|--|--|--|--|
| Reviewed by:        |  |  |  |  |  |
| JE#                 |  |  |  |  |  |
| Reversed:           |  |  |  |  |  |
| Entered by:         |  |  |  |  |  |
| Date:               |  |  |  |  |  |
|                     |  |  |  |  |  |

## BLANKET AND CONTRACT PURCHASE ORDERS **ONLY** FOR OUTSTANDING URI COMMITMENTS FOR FY2023

## DUE IN ACCOUNTING OFFICE NO LATER THAN 4:00 PM ON WEDNESDAY, JULY 12, 2023

This document should be submitted electronically to: <a href="mailto:aprec@etal.uri.edu">aprec@etal.uri.edu</a>

| Supplier Name:  |                |                            |                       |              |        |
|---|----------------|----------------------------|-----------------------|--------------|--------|
| PeopleSoft Supplier ID:   |                |                            | Purchase<br>Order No: |              |        |
| Description of items/service:   |                |                            |                       |              |        |
| This report should only be report should be sent to Achas already been sent to Ac | counting. Do r |                            |                       |              |        |
| This report should only list the invoice has not been or recorded.                |                |                            |                       |              |        |
| Attach appropriate backup invoices for recurring cost,                            | -              |                            |                       |              |        |
| Date of receipt/service:  | Acct Fund      | Chartfield<br>Dept Program | Project Activity      |              | Amount |
|   |                |                            |                       |              |        |
|   |                |                            |                       |              | _      |
|   |                |                            |                       | _            |        |
|   |                |                            |                       |              |        |
|   | TOTAL OUTS     | TANDING COMM               | IITMENTS ( * ):       | _            |        |
| Authorized S  | ignature       |                            |                       |              | Date   |
| Authorized Na   | me & Title     |                            |                       | Department N | lame   |

<sup>\*</sup> Outstanding Commitments are for services/items received on or before June 30th where an invoice has not been obtained as of the close of the fiscal year.