Quasi-Public

University of Rhode Island

SECTION 1 - RIVIP VENDOR INFORMATION

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100555

Bid/RFP Title:

REFRIGERATION EQUIPMENT; REPAIR

Bid Contact Person:

PURCHASING

Bid Contact Phone:

401-874-2171

Opening Date & Time:

7/9/2018 2:00 PM

RIVIP Vendor ID #:

34964

Vendor Name:

Arden Engineering Constructors, LLC

Address:

505 Narragansett Park Dr.

Telephone:

401-727-3500

Fax:

401-312-0092

E-Mail:

jpotter@ardeneng.com

Contact Person:

Jeff Potter

Title:

Director Service Operations

NOTE: AWARD OF CONTRACTS AND PURCHASE ORDERS SHALL BE SUBJECT, AT THE DISCRETION OF THE PURCHASING AGENT, TO THE OFFEROR COMPLETING AN ON-LINE RIVIP REGISTRATION at www.purchasing.state.n us. It is THE RESPONSIBILITY OF THE VENDOR to make on-line corrections/updates using the Vendor maintenance program on the RI Division of Purchases Web Site.

Submission Information

Submit offers as required within the Bid/RFP document. This contract is NOT a state bid.

Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments, (2) that the above statements and information are accurate, (3) that vendor understands and has complied with the requirements set forth.

Vendor's Signature /www.certify that the above vendor information is correct and complete

Date July 9, 2018

Jeffrey Potter. Vice President Sales and Service

Print Name and Title of company official signing offer



PURCHASING DEPARTMENT
10 Teotel Rood, Suite 3, Kingston, Ri 02881 USA. p. 461 874 2171 | f. 401 874 2306 | urliedu purchasing



BID/PROPOSAL

COMMODITY:	REFRIGERATION EQ	UIPMENT; REPA	IR	DATE:	6/14/2018
FORMAL BID NO.	PUI	BLIC BID NO	100555	RFPNO,	
BIDSARETOBER	ECEIVED IN URIPURCHA	ASING DEPARTMI	ENTBY: DATE:	7/9/2018_	TIME: 2:00 PM Eastern Time
BUYER: RYANF	PINCINCE/kb@	SURETY RE	QUIRED: YES:		NO:
	SAL CONFERENCE: MANDATORY:	DATE: YES:	TIME:		
LOCATION:					
no later than Questions received the question period For Bid Solicitation BE SURE ALL INFO	ng this solicitation must be DATE: 6/29/2018 TIMI, if any, will be posted on a lit is the responsibility of a Information visit: http://vDRMATION SHOWN BELOVER IDENTIFICATION NU	E: 12:00 PM Please the internet as an acal interested particle web.uri.edu/purchase DW IS CORRECT.	reference the Bid/Reddendum to this sol es to download this sing/bid-information	FP No. on all icition at the coinformation.	correspondence.
COMPANY NAME: STREET AND NUMB CITY, STATE & ZIP		rk Drive	actors LLC	FEIN:01-0775	457
No off	er will be considered	that is not acco	ompanied by the	attached	
	rsity of Rhode Island eted and <u>signed</u> by t		ication Form/C	Contract Of	fer
Jeffrey Potter, Vice Pre	sident Sales and Service	7/6/18		3500 / 401-727 Number/Facsimi Andenen	

THIS BID WILL NOT BE HONORED UNLESS SIGNED

The University of Rhode Island is an eq1 Jal opport1 Unity employer committed to the philospies of affirmative action

ALL CONTRACT AWARDS ARE SUBJECT TO THE FOLLOWING DISCLOSURES & CERTIFICATIONS

Offerers must respond to every disclosure statement. A person authorized to enter into contracts must sign the offer and attest to the accuracy of all statements.

Indicate Yes (Y) or No (N):

- N____1 State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been subject to suspension or debarment by any federal, state, or municipal government agency, or the subject of criminal prosecution, or convicted of a criminal offense with the previous five (5) years. If so, then provide details below.
- N 2 State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has had any contracts with a federal, state or municipal government agency terminated for any reason within the previous five (5) years. If so, then provide details below.
- N 3 State whether your company or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been fined more than \$5000 for violation(s) of Rhode Island environmental laws by the Rhode Island Department of Environmental Management within the previous five (5) years. If so, then provide details below.
- Y___41/we certify that I/we will immediately disclose, in writing, to the University Purchasing Agent any potential conflict of interest which may occur during the course of the engagement authorized pursuant to this contract.
- Y 5 l/we acknowledge that, in accordance with (1) Chapter §37-2-54(c) of the Rhode Island General Laws "no purchase or contract shall be binding on the state or any agency thereof unless approved by the Department [of Administration] or made under general regulations which the Chief Purchasing Officer may prescribe," and (2) RIGL section §37-2-7(16) which identifies the Board of Governors for Higher Education as a public agency and gives binding contractual authority to the University Purchasing Agent, including change orders and other types of contracts and under State Purchasing Regulation 8 2.1.1 2 any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the University of Rhode Island may be disregarded and shall not be binding on the University of Rhode Island.
- Y_____61/we certify that I or my/our firm possesses all licenses required by Federal and State laws and regulations as they pertain to the requirements of the solicitation and offer made herein and shall maintain such required license(s) during the entire course of the contract resulting from the offer contained herein and, should my/our license lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.
- Y / 1/we certify that I/we will maintain required insurance during the entire course of the contract resulting from the offer contained herein and, should my/our insurance lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.
- Y 8 I/we certify that I/we understand that falsification of any information herein or failure to notify the University of Rhode Island Purchasing Agent as certified herein may be grounds for suspension, debarment and/or prosecution for fraud
- Y 9 I/we acknowledge that the provisions and procedures set forth in this form apply to any contract arising from this offer.
- Y 10 I/we acknowledge that I/we understand the State's Purchasing Laws (§37-2 of the General Laws of Rhode Island) and Purchasing Regulations and General Terms and Conditions available at the Rhode Island Division of Purchases Website (http://www.purchasing.ri.gov) and the Board of Governors Website (www.ribghe.org/procurementregs113006.pdf) apply as the governing conditions for any contract or purchase order I/we may receive from the University of Rhode Island, including the offer contained herein.
- Y 111/we certify that the bidder: (i) is not identified on the General Treasurer's list, created pursuant to R.I. Gen. Laws§ 37-2.5-3, as a person or entity engaging in investment activities in Iran described in § 37-2.5-2(b); and (ii) is not engaging in any such investment activities in Iran.
- NA 12 If the product is subject to Department of Commerce Export Administration Regulations (EAR) or International Traffic in Arms Regulations (ITAR), please provide the Export Control Classification Number (ECCN) or the US Munitions List (USML) Category.
- Y 13 I/we certify that the above information is correct and complete

IF YOU HAVE ANSWERED "YES" TO QUESTIONS #1-3 OR IF YOU ARE UNABLE TO CERTIFY YESTO QUESTIONS #4-11 and 13 OF THE FOREGOING, PROVIDE DETAILS/EXPLANATION IN AN ATTACHED STATEMENT. INCOMPLETE CERTIFICATION FORMS SHALL BE GROUNDS FOR DISQUALIFICATION OF OFFER.

Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments, (2) that the above statements and information are accurate and that vendor understands and has complied with the requirements set forth herein.

Vendor's Signature	Bid Number	100555	Date 7-9-2018
Vendor's Signature (Person Authorized to entoring contracts, signature must be in ink)		(if applicable)	
Death News and The of Comment of the Park	5.		

Print Name and Kie of Company official signing offer Telephone Number

BLANKET REQUIREMENTS: 8/1/2018 - 6/30/2021	COMMODITY: REFRIGERATION EQUIPMENT; REPAIR OPENING DATE & TIME: 7/9/2018 @2:00 PM
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SHIP TO:
UNIVERSITY OF RHODE ISLAND
DINING SERVICES WAREHOUSE
10 TOOTELL ROAD
KINGSTON BLOSSE1

PIDDLR (NAME OF FIRM)

BEDGER (NAME OF LIRM)

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NOTE. NON-PREVAILING WAGE APPLIES TO LINES 1.2 FOR REPAIR TO THE FOLLOWING EQUIPMENT:

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NOTE: PREVAILING WAGE
APPLIES TO LINES 3.4 FOR REPAIR TO THE FOLLOWING EQUIPMENT:

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/12/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Capacity Coverage Company One International Blvd. 3rd Floor		CONTACT NAME: Paula Moscetti PHONE (A/C, No, Ext): 201-661-2397 E-MAIL ADDRESS: mleschhorn@capcoverage.com	31-7360
Mahwah NJ 07495		INSURER(S) AFFORDING COVERAGE	NAIC#
		INSURER A : Phoenix Insurance Company	25623
INSURED Construct	11.0	INSURER B : Travelers Property Casualty Company of America	25674
Arden Engineering Constructo 505 Narragansett Park Drive	SLLC	INSURER C:	
Pawtucket RI 02861		INSURER 0 :	
		INSURER E :	
		INSURER F:	<u> </u>
COVERAGES	CERTIFICATE NUMBER: 468593630	REVISION NUMBER:	

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

NSR!

TYPE OF INSURANCE

ADDL SUBR:

POLICY FOR POLICY FO

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Evidence of insurance

CERTIFICATE HOLDER	CANCELLATION
To whom It May Concern	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE
	HU 1

Rhode Island Department of Labor and Training Division of Workforce Regulation and Safety

ARDEN ENGINEERING CONSTRUCTOR CONTRACTOR MASTER CMP02272

JOHN A PUNIELLO 23 KING PHILLIP AVENUE BRISTOL RI 02809

Assistant Director

11/30/2019

Expiration Date

Rhode Island Department of Labor and Training Division of Workforce Regulation and Safety

CONTRACT MASTER/PIPE 00007544

ARDEN ENGINEERING CONSTRUC JOHN A PUNIELLO 23 KING PHILLIP AVENUE BRISTOL RI 02809

Assistant Director

11/30/2019

Expiration Date