

Quasi-Public  
University of Rhode Island

SECTION 1 – RIVIP VENDOR INFORMATION

**Bid/RFP Number:** 100971PH2A3  
**Bid/RFP Title:** RYAN INSTITUTE LAB RENOVATIONS  
**Bid Contact Person:** URI PURCHASING  
**Bid Contact Phone:** 401-874-2171  
**Opening Date & Time:** 6/14/2021 2:00 PM  
**RIVIP Vendor ID #:** 40133  
**Vendor Name:** Ahlborg Construction Corporation  
**Address:** 355 Centerville Road  
**Telephone:** 401-265-7100  
**Fax:** 401-681-4950  
**E-Mail:** gahlborg@ahlborg.com  
**Contact Person:** Glenn R. Ahlborg  
**Title:** Vice President & Director Cons

NOTE: AWARD OF CONTRACTS AND PURCHASE ORDERS SHALL BE SUBJECT, AT THE DISCRETION OF THE PURCHASING AGENT, TO THE OFFEROR COMPLETING AN ON-LINE RIVIP REGISTRATION at [www.purchasing.state.ri.us](http://www.purchasing.state.ri.us). It is THE RESPONSIBILITY OF THE VENDOR to make on-line corrections/updates using the Vendor maintenance program on the RI Division of Purchases Web Site.

**Submission Information**

Submit offers as required within the Bid/RFP document. This contract is NOT a state bid.

Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments, (2) that the above statements and information are accurate, (3) that vendor understands and has complied with the requirements set forth.

  
Vendor's Signature: I/we certify that the above vendor information is correct and complete.

Date 6/14/2021

Glenn R. Ahlborg - Vice President  
Print Name and Title of company official signing offer



**BID/PROPOSAL**

COMMODITY: Ryan Institute Lab Renovations DATE: 5/20/2021

FORMAL BID NO. \_\_\_\_\_ PUBLIC BID NO. 100971PH2

BIDS ARE TO BE RECEIVED IN URI PURCHASING DEPARTMENT BY: DATE: 6/14/2021 TIME: 2:00 PM  
~~XXXXXX~~ Eastern Time

BUYER: T. Angell / rlc Tracey Angell Digitally signed by Tracey Angell Date: 2021.05.20 14:49:24 -04'00' SURETY REQUIRED: YES: X NO: \_\_\_\_\_

PRE-BID/PROPOSAL CONFERENCE: DATE: 6/1/2021 TIME: 9:30 AM

MANDATORY: YES: X NO: \_\_\_\_\_

LOCATION: Center for Biotechnology and Life Sciences (CBL) 120 Flagg road  
Kingston, RI 02881

Questions concerning this solicitation must be received by: DATE: 6/2/2021 TIME: 4:00 PM

Questions are to be submitted in a *Microsoft Word* document to: [URIPurchasing@uri.edu](mailto:URIPurchasing@uri.edu)  
Please reference the Bid Number on all correspondence. Questions received, if any, will be posted on the internet as an addendum to the bid. It is the responsibility of all interested parties to download this information.  
For Bid Solicitation Information visit: <http://web.uri.edu/purchasing/bid-information/>

**STATEMENT REGARDING COVID-19**

**Effective immediately, we are suspending all in-person public bid openings until further notice.**

Public Bid responses will be publicly read via Webex video conferencing. To participate in the bid opening, please visit the following site at the scheduled bid opening date and time:

\* URL: <https://univofri.webex.com/meet/uripurchasing>

**No offer will be considered that is not accompanied by the attached University of Rhode Island Bidder Certification Form/Contract Offer completed and signed by the offeror.**

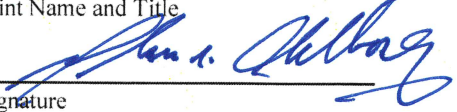
COMPANY NAME: Ahlborg Construction Corporation

STREET AND NUMBER: 355 Centerville Road

CITY, STATE & ZIP CODE: Warwick, R.I. 02886

Glenn R Ahlborg - Vice President  
Print Name and Title

401-681-4949 / 401-681-4950 Fax  
Telephone Number/Facsimile Number

  
Signature

6/14/2021  
Date

gahlborg@ahlborg.com  
E-mail address

**THIS BID WILL NOT BE HONORED UNLESS SIGNED**

## University of Rhode Island Bidder Certification Form

ALL OFFERS ARE SUBJECT TO THE REQUIREMENTS, PROVISIONS AND PROCEDURES CONTAINED IN THIS CERTIFICATION FORM. Offerors are expected to read, sign and comply with all requirements. Failure to do so may be grounds for disqualification of the offer contained herein.

### Rules for Submitting Offers

This Certification Form must be attached in its entirety to the front of the offer and shall be considered an integral part of each offer made by a vendor to enter into a contract with the University of Rhode Island. As such, submittal of the entire Bidder Certification Form, signed by a duly authorized representative of the offeror attesting that he/she (1) has read and agrees to comply with the requirements set forth herein and (2) to the accuracy of the information provided and the offer extended, is a mandatory part of any contract award.

To assure that offers are considered on time, each offer must be submitted with the specific Bid/RFP/LOI number, date and time of opening marked in the upper left hand corner of the envelope. Each bid/offer must be submitted in separate sealed envelopes.

A complete signed (in ink) offer package must be delivered to the University of Rhode Island Purchasing Office by the time and date specified for the opening of responses in a sealed envelope.

Bid responses must be submitted on the URI bid solicitation forms provided, indicating brand and part numbers of items offered, as appropriate. Bidders must submit detailed cuts and specs on items offered as equivalent to brands requested WITH THE OFFER. Bidders must be able to submit samples if requested.

Documents misdirected to other State or University locations or which are not present in the University of Rhode Island Purchasing Office at the time of opening for whatever cause will be deemed to be late and will not be considered. For the purposes of this requirement, the official time and date shall be that of the time clock in the reception area of the University of Rhode Island Purchasing Office. Postmarks shall not be considered proof of timely submission.

RIVIP SOLICITATIONS. To assure maximum access opportunities for users, public bid solicitations shall be posted on the RIVIP for a minimum of seven days and no amendments shall be made within the last five days before the date an offer is due. Except when access to the Web Site has been severely curtailed and it is determined by the Purchasing Agent that special circumstances preclude extending a solicitation due date, requests to mail or fax hard copies of solicitations will not be honored.

PRICING. Offers are irrevocable for sixty (60) days from the opening date (or such other extended period set forth in the solicitation), and may not be withdrawn, except with the express permission of the University Purchasing Agent. All pricing will be considered to be firm and fixed unless otherwise indicated. The University of Rhode Island is exempt from Federal excise taxes and State Sales and Use Taxes. Such taxes shall not be included in the bid price.

PRICES QUOTED ARE FOB DESTINATION.

DELIVERY and PRODUCT QUALITY. All offers must define delivery dates for all items; if no delivery date is specified, it is assumed that immediate delivery from stock will be made. The contractor will be responsible for delivery of materials in first class condition. Rejected materials will be at the vendor's expense.

PREVAILING WAGE, OSHA SAFETY TRAINING and APPRENTICESHIP REQUIREMENTS. Bidders must comply with the provisions of the Rhode Island labor laws, including R.I. Gen. Laws §§ 37-13-1 et seq. and occupational safety laws, including R.I. Gen. Laws §§ 28-20-1 et seq. These laws mandate for public works construction projects the payment of prevailing wage rates, the implementation and maintenance of occupational safety standards, and for projects with a minimum value of \$1 Million, the employment of apprentices. The successful Bidder must submit certifications of compliance with these laws from each of its subcontractors prior to their commencement of any work. Prevailing wage rates, apprenticeship requirements, and other workforce and safety regulations are accessible at [www.dlt.ri.gov](http://www.dlt.ri.gov).

PUBLIC RECORDS. Offerors are advised that all materials submitted to the University for consideration in response to this solicitation will be considered without exception to be Public Records pursuant to Title 38 Chapter 2 of the Rhode Island General Laws, and will be released for inspection immediately upon request once an award has been made. Offerors are encouraged to attend public bid/RFP openings to obtain information; however, bid/RFP response summaries may be reviewed after award(s) have been made by visiting the Rhode Island Vendor Information Program (RIVIP) at [www.purchasing.ri.gov](http://www.purchasing.ri.gov) > Solicitation Opportunities > Other Solicitation Opportunities. Telephone requests for results will not be honored. Written requests for results will only be honored if the information is not available on the RIVIP.

Award will be made to the responsive and responsible offeror quoting the lowest net price in accordance with specifications, for any individual item(s), for major groupings of items, or for all items listed, at the University's sole option.

BID SURETY. Where bid surety is required, bidder must furnish a bid bond or certified check for 5% of the bid total with the bid, or for such other amount as may be specified. Bids submitted without a required bid surety will not be considered.

SPECIFICATIONS. Unless specified "no substitute", product offerings equivalent in quality and performance will be considered (at the sole option of the University) on the condition that the offer is accompanied by detailed product specifications. Offers which fail to include alternate specifications may be deemed nonresponsive.

VENDOR AUTHORIZATION TO PROCEED. When a purchase order, change order, contract/agreement or contract/agreement amendment is issued by the University of Rhode Island, no claim for payment for services rendered or goods delivered contrary to or in excess of the contract terms and scope shall be considered valid unless the vendor has obtained a written change order or contract amendment issued by the University of Rhode Island Purchasing Office PRIOR to delivery.

Any offer, whether in response to a solicitation for proposals or bids, or made without a solicitation, which is accepted in the form of an order OR pricing agreement made in writing by the University of Rhode Island Purchasing Office, shall be considered a binding contract.

REGULATIONS, GENERAL TERMS AND CONDITIONS GOVERNING STATE AND THE UNIVERSITY OF RHODE ISLAND CONTRACTS. This solicitation and any contract or purchase order arising from it are issued in accordance with the specific requirements described herein, and the State's Purchasing Laws and Regulations and other applicable State Laws and Regulations, including the Board of Governors for Higher Education Regulations and General Terms and Conditions of Purchase. The Regulations and General Terms and Conditions are incorporated into all University of Rhode Island contracts and can be viewed at: <https://web.uri.edu/purchasing/files/BOGREG.pdf> and [www.ridop.ri.gov](http://www.ridop.ri.gov).

EQUAL EMPLOYMENT OPPORTUNITY. Compliance certificate and agreement procedures will apply to all awards for supplies or services valued at \$10,000 or more. Minority Business Enterprise policies and procedures, including subcontracting opportunities as described in Title 37 Chapter 14.1 of the Rhode Island General Laws also apply.

PERFORMANCE BONDS. Where indicated, successful bidder must furnish a 100% performance bond and labor and payment bond for contracts subject to Title 37 Chapters 12 and 13 of the Rhode Island General Laws. All bonds must be furnished by a surety company authorized to conduct business in the State of Rhode Island. Performance bonds must be submitted within 21 calendar days of the issuance of a tentative notice of award.

DEFAULT and NON-COMPLIANCE Default and/or non-compliance with the requirements and any other aspects of the award may result in withholding of payment(s), contract termination, debarment, suspension, or any other remedy necessary that is in the best interest of the state/University of Rhode Island.

COMPLIANCE Vendor must comply with all applicable federal, state and local laws, regulations and ordinances.

SPRINKLER IMPAIRMENT AND HOT WORK. The Contractor agrees to comply with the practices of the State's Insurance carrier for sprinkler impairment and hot work. Prior to performing any work, the Contractor shall obtain the necessary information for compliance from the Risk Management Office at the Department of Administration or the Risk Management Office at the University of Rhode Island.

Each bid proposal for a *public works project* must include a "public copy" to be available for public inspection upon the opening of bids. **Bid Proposals that do not include a copy for public inspection will be deemed nonresponsive.**

For further information on how to comply with this statutory requirement, see R.I. Gen. Laws §§ 37-2-18(b) and (j). Also see State of Rhode Island Procurement Regulation 5.11 at <https://www.ridop.ri.gov/rules-regulations/>





SECTION 4 - CERTIFICATIONS

Bidders must respond to every statement. Bid proposals submitted without a complete response may be deemed nonresponsive.

Indicate "Y" (Yes) or "N" (No), and if "No," provide details below.

THE VENDOR CERTIFIES THAT:

Y 1 I/we certify that I/we will immediately disclose, in writing, to the University Purchasing Agent any potential conflict of interest which may occur during the course of the engagement authorized pursuant to this contract.

Y 2 I/we acknowledge that, in accordance with (1) Chapter §37-2-54(c) of the Rhode Island General Laws "no purchase or contract shall be binding on the state or any agency thereof unless approved by the Department [of Administration] or made under general regulations which the Chief Purchasing Officer may prescribe," and (2) RIGL section §37-2-7(16) which identifies the URI Board of Trustees as a public agency and gives binding contractual authority to the University Purchasing Agent, including change orders and other types of contracts and under State Purchasing Regulation 8.2.B any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the University of Rhode Island may be disregarded and shall not be binding on the University of Rhode Island.

Y 3 I/we certify that I or my/our firm possesses all licenses required by Federal and State laws and regulations as they pertain to the requirements of the solicitation and offer made herein and shall maintain such required license(s) during the entire course of the contract resulting from the offer contained herein and, should my/our license lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.

Y 4 I/we certify that I/we will maintain required insurance during the entire course of the contract resulting from the offer contained herein and, should my/our insurance lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.

Y 5 I/we certify that I/we understand that falsification of any information herein or failure to notify the University of Rhode Island Purchasing Agent as certified herein may be grounds for suspension, debarment and/or prosecution for fraud.

Y 6 I/we acknowledge that the provisions and procedures set forth in this form apply to any contract arising from this offer.

Y 7 I/we acknowledge that I/we understand the State's Purchasing Laws (§37-2 of the General Laws of Rhode Island) and Purchasing Regulations and General Terms and Conditions available at the Rhode Island Division of Purchases Website ( <https://www.ridop.ri.gov/rules-regulations/> ) and the Board of Governors Regulations on the URI Purchasing Website ( <https://web.uri.edu/purchasing/files/BOGREG.pdf> ) apply as the governing conditions for any contract or purchase order I/we may receive from the University of Rhode Island, including the offer contained herein.

Y 8 I/we certify that the bidder: (i) is not identified on the General Treasurer's list, created pursuant to R.I. Gen. Laws § 37-2.5-3, as a person or entity engaging in investment activities in Iran described in § 37-2.5-2(b); and (ii) is not engaging in any such investment activities in Iran.


     9 If the product is subject to Department of Commerce Export Administration Regulations (EAR) or International Traffic in Arms Regulations (ITAR), please provide the Export Control Classification Number (ECCN) or the US Munitions List (USML) Category: \_\_\_\_\_

Y 10 I/we certify that the above information is correct and complete.

IF YOU ARE UNABLE TO CERTIFY YES TO QUESTIONS #1 – 8 and 10 OF THE FOREGOING, PROVIDE DETAILS/EXPLANATION IN AN ATTACHED STATEMENT. INCOMPLETE CERTIFICATION FORMS SHALL BE GROUNDS FOR DISQUALIFICATION OF OFFER.

Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments where applicable, (2) that the above statements and information are accurate and that vendor understands and has complied with the requirements set forth herein.

Vendor/Company Name; Ahlborg Construction Corporation

Vendor's Signature:  Bid Number: 100971PH2 Date: 06-14-2021  
(Person Authorized to enter into contracts; signature must be in ink) (if applicable)

Glenn R. Ahlborg - Vice President  
Print Name and Title of Company official signing offer

Solicitation # : 100971PH2

Solicitation Title: Ryan Institute Lab Renovations

**BID FORM**

To: University of Rhode Island, Purchasing Department  
10 Tootell Road, Kingston, RI 02881

Project: Ryan Institute Laboratory Phase 1 Renovations  
Center for Biotechnology and Life Sciences

Bidder:

Ahlborg Construction Corporation  
Legal name of entity

355 Centerville Road Warwick, R.I. 02886  
Address

Glenn R. Ahlborg gahlborg@ahlborg.com  
Contact name Contact email

401-681-4949 401-681-4950  
Contact telephone Contact fax

**1. BASE BID PRICE**

The Bidder submits this bid proposal to perform all of the work (including labor and materials) as described in the solicitation for this Base Bid Price, (including the costs for all Allowances, Bonds, and Addenda):

Solicitation # : 100971PH2

Solicitation Title: Ryan Institute Lab Renovations

**\$ 2,079,000.00**

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(Base Bid Price *in figures* printed electronically, typed, or handwritten legibly in ink)

**Two Million Seventy Nine Thousand Dollars xx/100**

(Base Bid Price *in words* electronically, typed, or handwritten legibly in ink)

The bidders shall break out the cost associated with benchmark testing of existing systems in accordance with the Commissioning Specification as a separate line item here. It shall be included in the base scope and the base bid price noted above.

**\$ 4,000.00**

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**Four Thousand Dollard xx/100**

- **ALLOWANCES**

The Base Bid Price ***includes*** the costs for the following Allowances as defined in Specification Section 01 2000:

1. Unforeseen MEP/FP Coordination	<b><u>\$60,000.00</u></b>
2. Unforeseen Architectural Coordination	<b><u>\$15,000.00</u></b>
3. Additional Commissioning Support and Testing	<b><u>\$10,000.00</u></b>
4. Unforeseen Modifications to Existing Building Systems	<b><u>\$15,000.00</u></b>
<b>Total Allowances:</b>	<b><u>\$100,000.00</u></b>



Solicitation # : 100971PH2

Solicitation Title: Ryan Institute Lab Renovations

- **BONDS**

The Base Bid Price **includes** the costs for all Bid and Payment and Performance Bonds required by the solicitation.

- **ADDENDA**

The Bidder has examined the entire solicitation ( including the following Addenda), and the Base Bid Price **includes** the costs of any modifications required by the Addenda.

All Addenda must be acknowledged.

Addendum No. 1, dated 06-01-2021

Addendum No. 2, dated 06-07-2021-Reissued

Addendum No. 3, dated 06-07-2021

## 2. **ALTERNATES** (*Additions to Base Bid Price*)

The Bidder offers to: (i) perform the work described in these Alternates as selected by the State in the order of priority specified below, based on the availability of funds and the best interest of the State; and (ii) increase the Base Bid Price by the amount set forth below for each Alternate (further defined in Specification Section 01 2000) selected.

DESCRIPTION OF ALTERNATES. None

## 3. **UNIT PRICES** – None

Solicitation # : 100971PH2

Solicitation Title: Ryan Institute Lab Renovations

#### 4. CONTRACT TIME

The Bidder offers to perform the work in accordance with the timeline specified below:

- Start of Construction.....July 1, 2021
  
- Substantial Completion.....December 3, 2021
  
- Final Completion..... January 7, 2022

The Final Completion date for Work shall be within **191** calendar days of the Purchase Order from the Division of Purchases.

#### 5. LIQUIDATED DAMAGES

The successful bidder awarded a contract pursuant to this solicitation shall be liable for and pay the State, as liquidated damages and not as a penalty, the following amount for ***each*** calendar day of delay beyond the date for substantial completion, as determined in the sole discretion of the State: **One thousand, five hundred Dollars (\$1,500.00) per day.**



# BID BOND

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**CONTRACTOR:**

(Name, legal status and address)

AHLBORG CONSTRUCTION CORP.  
355 CENTERVILLE ROAD  
WARWICK, RI 02886

**SURETY:**

(Name, legal status and principal place of business):

PHILADELPHIA INDEMNITY INSURANCE COMPANY  
ONE BALA PLAZA, SUITE 100  
BALA CYNWYD, PA 19004-1403

**OWNER:**

(Name, legal status and address)

THE UNIVERSITY OF RHODE ISLAND - PURCHASING DEPARTMENT  
10 TOOTELL ROAD  
KINGSTON, RI 02881

**BOND AMOUNT:** \$ FIVE PERCENT (5%) OF THE ATTACHED BID DOLLARS

**PROJECT:**

(Name, location or address, and Project number, if any)

RYAN INSTITUTE LABORATORY PHASE 1 RENOVATIONS  
CENTER FOR BIOTECHNOLOGY AND LIFE SCIENCES  
KINGSTON, RI 02881

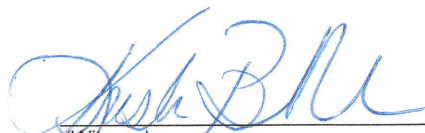
The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a Surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

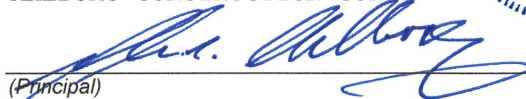
When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirements shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 11th day of June, 2021.

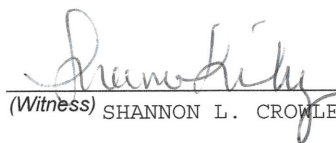


  
\_\_\_\_\_  
(Witness)

AHLBORG CONSTRUCTION CORP.

  
\_\_\_\_\_  
(Principal) (Seal)

GLENN R. AHLBORG, VICE PRESIDENT  
\_\_\_\_\_  
(Title)

  
\_\_\_\_\_  
(Witness) SHANNON L. CROWLEY

PHILADELPHIA INDEMNITY INSURANCE COMPANY  
\_\_\_\_\_  
(Surety) (Seal)

  
\_\_\_\_\_  
(Attorney-in-Fact) BRIAN M. ROSSI

PHILADELPHIA INDEMNITY INSURANCE COMPANY  
One Bala Plaza, Suite 100  
Bala Cynwyd, PA 19004-0950

Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That PHILADELPHIA INDEMNITY INSURANCE COMPANY (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint Brian M. Rossi; Christopher A. Iannotti; Elisa Cardone; Shannon L. Crowley OF THE CITY OF CRANSTON, STATE OF RHODE ISLAND, its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$50,000,000.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14<sup>th</sup> of November, 2016.

**RESOLVED:** That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

**FURTHER RESOLVED:** That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

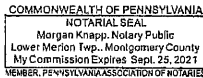
IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 27<sup>TH</sup> DAY OF OCTOBER, 2017.



(Seal)

Robert D. O'Leary Jr., President & CEO  
Philadelphia Indemnity Insurance Company

On this 27<sup>th</sup> day of October, 2017, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the PHILADELPHIA INDEMNITY INSURANCE COMPANY; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



(Notary Seal)

Notary Public:

residing at:

Bala Cynwyd, PA

My commission expires:

September 25, 2021

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 27<sup>th</sup> day of October, 2017 are true and correct and are still in full force and effect. I do further certify that Robert D. O'Leary Jr., who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 11<sup>th</sup> day of JUNE, 20 21



Edward Sayago, Corporate Secretary  
PHILADELPHIA INDEMNITY INSURANCE COMPANY



# STATE OF RHODE ISLAND CONTRACTORS' REGISTRATION AND LICENSING BOARD



560 Jefferson Blvd. Warwick, RI 02886

BE IT KNOWN THAT

**GLENN AHLBORG**  
of **AHLBORG CONSTRUCTION CORPORATION**

*has met the requirements of the law and has been granted this certificate of registration as a*

**Commercial Contractor**

IN THE STATE OF RHODE ISLAND

**Registration Number**

GC-32212

**Issue Date**

December 15, 2020

**Expiration Date**

December 1, 2022

James Cambio  
State Building Officer

Thomas E. Furey, Chair  
Contractors' Registration and Licensing Board



**STATE CONTRACT ADDENDUM**  
**RHODE ISLAND DEPARTMENT OF LABOR AND TRAINING**  
**PREVAILING WAGE REQUIREMENTS**  
**(37-13-1 ET SEQ.)**

The prevailing wage requirements are generally set forth in RIGL 37-13-1 et seq. These requirements refer to the prevailing rate of pay for regular, holiday, and overtime wages to be paid to each craftsmen, mechanic, teamster, laborer, or other type of worker performing work on public works projects when state or municipal funds exceed one thousand dollars (\$1,000).

All Prevailing Wage Contractors and Subcontractors are required to:

1. Submit to the Awarding Authority a list of the contractor's subcontractors for any part or all of the prevailing wage work in accordance with RIGL § 37-13-4;
2. Pay all prevailing wage employees at least once per week and in accordance with RIGL §37-13-7 (see Appendix B attached);
3. Post the prevailing wage rate scale and the Department of Labor and Training's prevailing wage poster in a prominent and easily accessible place on the work site in accordance with RIGL §37-13-11; posters may be downloaded at [www.dlt.ri.gov/pw/Posters.htm](http://www.dlt.ri.gov/pw/Posters.htm) or obtained from the Department of Labor and Training, Center General Complex, 1511 Pontiac Avenue, Cranston, Rhode Island;
4. Access the Department of Labor and Training website, at [www.dlt.ri.gov](http://www.dlt.ri.gov) on or before July 1<sup>st</sup> of each year, until such time as the contract is completed, to ascertain the current prevailing wage rates and the amount of payment or contributions for each covered prevailing wage employee and make any necessary adjustments to the covered employee's prevailing wage rates effective July 1<sup>st</sup> of each year in compliance with RIGL §37-13-8;
5. Attach a copy of this CONTRACT ADDENDUM and its attachments as a binding obligation to any and all contracts between the contractor and any subcontractors and their assignees for prevailing wage work performed pursuant to this contract;
6. Provide for the payment of overtime for prevailing wage employees who work in excess of eight (8) hours in any one day or forty (40) hours in any one week as provided by RIGL §37-13-10;

7. Maintain accurate prevailing wage employee payroll records on a Rhode Island Certified Weekly Payroll form available for download at [www.dlt.ri.gov/pw.forms/htm](http://www.dlt.ri.gov/pw.forms/htm), as required by RIGL §37-13-13, and make those records available to the Department of Labor and Training upon request;
8. Furnish the fully executed RI Certified Weekly Payroll Form to the awarding authority on a monthly basis for all work completed in the preceding month.
9. For general or primary contracts one million dollars (\$1,000,000) or more, shall maintain on the work site a fully executed RI Certified Prevailing Wage Daily Log listing the contractor's employees employed each day on the public works site; the RI Certified Prevailing Wage Daily Log shall be available for inspection on the public works site at all times; this rule shall not apply to road, highway, or bridge public works projects. Where applicable, furnish both the Rhode Island Certified Prevailing Wage Daily Log together with the Rhode Island Weekly Certified Payroll to the awarding authority.
10. Assure that all covered prevailing wage employees on construction projects with a total project cost of one hundred thousand dollars (\$100,000) or more has a OSHA ten (10) hour construction safety certification in compliance with RIGL § 37-23-1;
11. Employ apprentices for the performance of the awarded contract when the contract is valued at one million dollars (\$1,000,000) or more, and comply with the apprentice to journeyperson ratio for each trade approved by the apprenticeship council of the Department of Labor and Training in compliance with RIGL §37-13-3.1;
12. Assure that all prevailing wage employees who perform work which requires a Rhode Island trade license possess the appropriate Rhode Island trade license in compliance with Rhode Island law; and
13. Comply with all applicable provisions of RIGL §37-13-1, et. seq;

Any questions or concerns regarding this CONTRACT ADDENDUM should be addressed to the contractor or subcontractor's attorney. Additional Prevailing Wage information may be obtained from the Department of Labor and Training at [www.dlt.ri.gov/pw](http://www.dlt.ri.gov/pw).

### CERTIFICATION

I hereby certify that I have reviewed this CONTRACT ADDENDUM and understand my obligations as stated above.

By: *[Signature]*

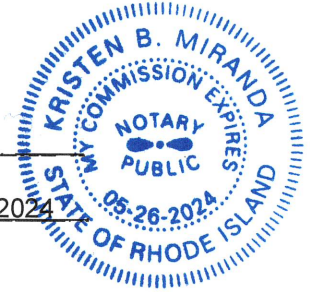
Title: Vice President

Subscribed and sworn before me this 14 day of June, 2021.

*[Signature]*

Notary Public

My commission expires: 5-26-2024





# Apprenticeship Agreement

Rhode Island Department of Labor and Training



The program sponsor and apprentice agree to the terms of the Apprenticeship Standards incorporated as part of this Agreement. The sponsor will not discriminate in the selection and training of the apprentice in accordance with the Equal Opportunity Standards in Title 29 CFR Part 30. This agreement may be terminated by either of the parties, citing cause(s), with notification to the DLT Apprenticeship Office, in compliance with Title 29, CFR, Part 29

**PART A: TO BE COMPLETED BY APPRENTICE. NOTE TO SPONSOR: PART A SHOULD ONLY BE FILLED OUT BY APPRENTICE.**

<p>1 Name (Last, First, Middle) <b>Kinder, David M.</b></p> <p>Address (No., Street, City, State, Zip Code) <b>96 Hyde Street, Pawtucket, RI 02861</b></p> <p>Email <b>davidk92091@gmail.com</b></p> <p>Telephone Number <b>401-543-5645</b></p> <p>*Social Security Number <b>037-62-1112</b></p>		<p>Answer Both A and B (Voluntary)</p> <p>4. a. Ethnic Group (Mark one)  <input type="checkbox"/> Hispanic or Latino  <input checked="" type="checkbox"/> Not Hispanic or Latino</p> <p>b. Race (Mark one or more)  <input type="checkbox"/> American Indian or Alaska native  <input type="checkbox"/> Asian  <input type="checkbox"/> Black or African American  <input type="checkbox"/> Native Hawaiian or other Pacific Islander  <input checked="" type="checkbox"/> White</p>		<p>5. Veteran Status  <input checked="" type="checkbox"/> Non-Veteran  <input type="checkbox"/> Veteran</p>
<p>2. Date of Birth (Mo., Day, Yr.) <b>09/20/1991</b></p>	<p>3. Sex (Mark one)  <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female</p>	<p>6. Education Level (Mark one)  <input type="checkbox"/> 8th grade or less  <input type="checkbox"/> 9th to 12th grade  <input type="checkbox"/> High School Equivalency (GED)  <input checked="" type="checkbox"/> High School Graduate  <input type="checkbox"/> Post-Secondary or Technical Training</p>		
<p>7a. Employment Status (Mark one) <input type="checkbox"/> New Employee <input checked="" type="checkbox"/> Existing Employee</p>				
<p>7b. Career Connection (Mark one) (Instructions <a href="http://www.dlt.ri.gov/apprenticeship/forms/07Instructions.pdf">www.dlt.ri.gov/apprenticeship/forms/07Instructions.pdf</a>)  <input checked="" type="checkbox"/> None <input type="checkbox"/> Pre-Apprenticeship <input type="checkbox"/> Technical Training School  <input type="checkbox"/> Job Corps <input type="checkbox"/> YouthBuild <input type="checkbox"/> HUD/STEP-UP <input type="checkbox"/> netWORKri / Job Center Referral <input type="checkbox"/> High School-to-Registered Apprenticeship <input type="checkbox"/> Military Veterans</p>				
<p>8. Signature of Apprentice <i>David Kinder</i> Date <b>3/15/19</b></p>		<p>9. Signature of Parent/Guardian (if minor) Date</p>		

**PART B: SPONSOR: EXCEPT FOR ITEMS 6, 7, 8, 10a. - 10c, REMAINDER OF ITEMS REPOPULATED FROM PROGRAM REGISTRATION.**

<p>1. Sponsor Program No. <b>2987</b></p> <p>Sponsor Name, Address, Email <b>2018-RI-70317</b>  <b>Ahlborg Construction Corporation</b>  <b>355 Centerville Road</b>  <b>Warwick, Rhode Island 02886</b>  <b>attn: Glenn R. Ahlborg</b>  <b>gahlborg@ahlborg.com</b></p>		<p>2a Occupation <b>Carpentry</b></p>		<p>2b Occupation Code: 2b.1. Interim Credentials <input type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p>3a. <input type="checkbox"/> Time-Based 3b. <input type="checkbox"/> Competency-Based 3c. <input checked="" type="checkbox"/> Hybrid</p>	<p>4. Term (Hrs., Mos., Yrs.) <b>8,000</b></p>	<p>5. Probationary Period (Hrs., Mos., Yrs.) <b>1,000</b></p>		
<p>6a. Credit for Previous Education (RTI Hours) Retain transcripts in the apprentice's file.</p>		<p>6b. Credit for Previous Experience OJL Hours</p>	<p>7. Term Remaining (Hrs., Mos., Yrs.)</p>	<p>8. Date Apprenticeship Begins <b>03/01/2019</b></p>

<p>9a. Related Instruction At Least 144 of Hours Per Year</p>	<p>9b. Apprentice Wages for Related Instruction <input type="checkbox"/> Will Be Paid <input checked="" type="checkbox"/> Will Not Be Paid</p>	<p>9c. Related Training Instruction Source <b>RI CONSTRUCTION TRAINING ACADEMY</b> <b>3/31/24</b></p>	
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10. Wages:	10a. Pre-Apprenticeship Hourly Wage \$ <b>17.50</b>	10b. Apprentice's Entry Hourly Wage \$ <b>20.00</b>	10c. Journeyworker's Hourly Wage \$ <b>35.28</b>							
10d. Term <input checked="" type="checkbox"/> Hrs., <input type="checkbox"/> Mos., or <input type="checkbox"/> Yrs.	Period 1	2	3	4	5	6	7	8	9	10
	0-1,000	1,001-2,000	2,001-3,000	3,001-4,000	4,001-5,000	5,001-6,000	6,001-7,000	7,001-8,000	8,000+	
10e. Wage Rate (Mark one) % <input checked="" type="checkbox"/> or \$ <input type="checkbox"/>	50%	55%	60%	65%	70%	75%	80%	90%	100%	

<p>11. Signature of Sponsor's Representative(s) <i>[Signature]</i> Date Signed <b>3/15/19</b></p> <p>12. Signature of Sponsor's Representative(s) _____ Date Signed _____</p>		<p>13. Name and Contact Information for Sponsor Designee to Receive Complaints  <b>Glenn R. Ahlborg, Vice President</b>  <b>Ahlborg Construction Corporation</b>  <b>355 Centerville Road, Warwick RI 02886</b>          401-681-4949 ext 102 M:401-267-7100/gahlborg@ahlborg.com</p>
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**PART C: TO BE COMPLETED BY REGISTRATION AGENCY**

<p>1. Rhode Island DLT, Apprenticeship Office 1151 Pontiac Ave. Bldg. 70, PO Box 20247, Cranston, RI 02920</p>	<p>2. Signature (Registration Agency) <i>[Signature]</i></p>	<p>3. Date Registered <b>5-1-19</b></p>
<p>4. Apprentice ID Number (assigned by RAPIDS): <b>RI 2019 000 365</b></p>		



# RHODE ISLAND CONSTRUCTION TRAINING ACADEMY



## APPRENTICESHIP REGISTRATION 2018/2019

### STUDENT INFORMATION

DAVID M KINDER  
Name: First M. Last

96 HYDE AVENUE  
Mailing Address

PAWTUCKET RI 02861  
City State Zip Code

401-543-5645 / 401-543-5645  
Day Time Phone / Cell Phone Number

Cell Phone Carrier for Computer Texting Purpose

DAVIDK92091@GMAIL.COM  
E-Mail Address

Signature \_\_\_\_\_ Date \_\_\_\_\_

### APPRENTICE SPONSOR COMPANY INFORMATION

AHLBORG CONSTRUCTION CORPORATION  
Company Name

355 CENTERVILLE ROAD  
Mailing Address

WARWICK RI 02886  
City State Zip Code

401-681-4949 EXT 104 401-691-4950  
Phone Number Fax Number

DPROUT@AHLBORG.COM  
Email Address

DONNA J PROUT  
Contact Person

Signature \_\_\_\_\_ Date \_\_\_\_\_

### COURSE INFORMATION

CARPENTRY 1 X X X X  
Course Name Level

License Acquiring :  Journeyman II or  Journeyman I  
Years You'll Be Attending RICTA 1 2 3 4 5

### TUITION INFORMATION

ABC of RI Member in good standing....\$ 950.00  
Non- Member ABC..... \$1450.00  
Course Book (required).....\$ 145.00  
Processing Fee.....\$ 100.00

Who is responsible for tuition? Circle & write amount  
company \$1195.00 student \_\_\_\_\_ other \_\_\_\_\_

Tuition **MUST** be paid in full **BEFORE** classes begin.

#### Payment Enclosed (circle one)

Cash \* Check \* Mastercard \* Visa

Card # \_\_\_\_\_

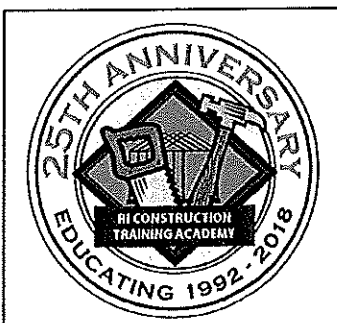
CVC Code \_\_\_\_\_ Exp Date \_\_\_\_\_

Card Billing Address: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Make checks payable to RICTA or RI Construction Training Academy.

A separate registration must be completed for each course level and must be accompanied by tuition. The \$100 processing fee is non-refundable unless RICTA cancels the course, in which case full refund will be mailed. By signing this form you agree to RICTA policies, which can be found on our website [www.ricta.org](http://www.ricta.org).



249 Roosevelt Avenue, Suite 203, Box 4, Pawtucket, RI 02860

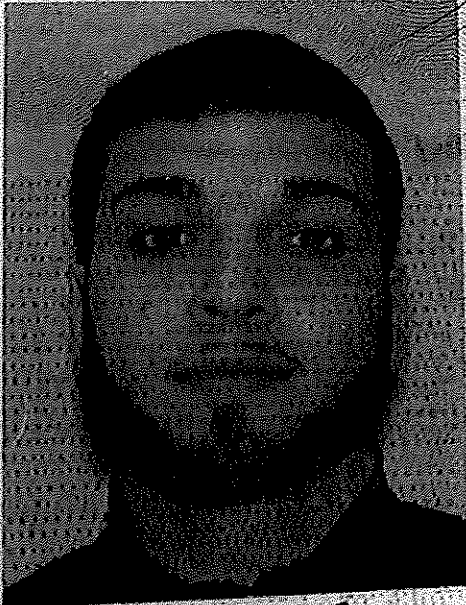
[Kristen@ricta.org](mailto:Kristen@ricta.org) Phone 401-305-3510 Fax 401-305-3540

Rhode Island Construction Training Academy affiliated with Associated Builders and Contractors, Inc. Rhode Island Chapter

R.I.C.T.A. does not discriminate in admissions, recruitment, services or employment on the basis of sex, race, color, religion, national origin, ancestry, sexual orientation, age or handicap.

RECEIVED  
APR 24 2019  
By \_\_\_\_\_

**Rhode Island** DRIVER LICENSE  
USA



3 DOB **09/20/1991**  
4b EXP **09/20/2021**

4d LIC # **2997391**  
4a ISS **10/16/2017**

1 **KINDER**  
2 **DAVID M**

8 **36 HEDLEY AVE 3RD FL**  
**CENTRAL FALLS, RI 02863**

9 CLASS **10**  
9a END **NONE**  
12 RESTR **NONE**

15 SEX **M**  
16 HGT **6'-00"** 17 WGT **170 lb**  
5 DD **780651**

18 EYES **BRO**  
19 HAIR **BRO**

09/20/1991



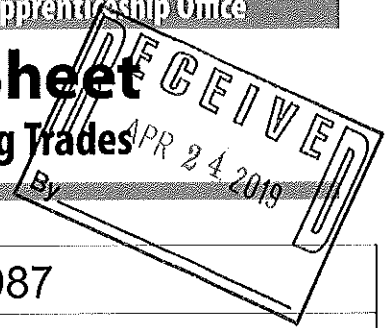
*David M. Kinder*





# Company Ratio Sheet

## for Apprenticeships in Building Trades



Company Name	AHLBORG CONSTRUCTION CORPORATION	Sponsor Number	2987
Email	GAHLBORG@AHLBORG.COM	Telephone	401-681-4949 EXT 102
Name and Title of Apprenticeship Representative			
GLENN R. AHLBORG, VICE PRESIDENT			
RI DLT Master Trade License Number(s)			
22410, RI REGIS. #32212			

1st Occupation CARPENTER

Apprentice	Registration Number	Journeyworker/ Master	License Number
		JAIME SENRA	
		JOHN ABENANTE	
		MATTHEW O'DONNELL	
		JOSE LUIS GRANADOS	
		JEANETTE MELGAR	
		PEDRO SARAVIA	

2nd Occupation \_\_\_\_\_

Apprentice	Registration Number	Journeyworker/ Master	License Number

Signature of Employer Representative Glenn R. Ahlborg v.p. Date 4/15/19



**Rhode Island Department of Labor and Training, Apprenticeship Office**  
 1511 Pontiac Avenue  
 Center General Complex, Bldg 70  
 PO Box 20247  
 Cranston, RI 02920-0943  
[www.dlt.ri.gov/apprenticeship](http://www.dlt.ri.gov/apprenticeship)  
 (401) 462-8580 opt 1  
[Juana.Rosales@dlt.ri.gov](mailto:Juana.Rosales@dlt.ri.gov)

DLT is an equal opportunity employer/program – auxiliary aids and services available upon request. TTY via RI Relay: 711



**JOBSITE APPRENTICE to JOURNEYWORKER RATIOS ESTABLISHED IN BUILDING TRADES**

For apprenticeships in the building trades minimum ratios are set by the state and must be met at the worksite at all times. The first number in the ratio is the number of apprentices, the second number is the number of journeyworkers. "1:1 then 1:3" means that the ratio is 1 apprentice to 1 journeyworker for the first apprentice and one apprentice to three journeyworkers for additional apprentices.

<b>LICENSED TRADES</b>			
<b>Trade</b>	<b>Commercial</b>	<b>Residential 4 dwelling units and under</b>	<b>Controlled Environment (Manufacturing / shop)</b>
<b>Electrician. Unlimited on electrician work.</b>	1:1 then 1:3	1:1	1:1 then 1:3
<b>Class M Electrician. Limited to maintenance work per RIGL 5-6-10.2</b>	<del>1:1 then 1:3</del>	<del>1:1</del>	1:1
<b>Lighting Protection Installer Electrician. Limited as to installation, service or maintenance of a lighting protection system per RIGL 5-6-11</b>	1:1	1:1	1:1
<b>Journeyworker / Master Oil Burner Electrician per RIGL 5-6-24</b>	1:1	1:1	1:1
<b>Journeyworker / Master Alarm Electrician per RIGL 5-6-24</b>	1:1	1:1	1:1
<b>Electric Sign Contractor per RIGL 5-6-24</b>	2:1	2:1	2:1
<b>Electric Sign Installer per RIGL 5-6-24</b>	2:1	2:1	2:1
<b>Plumbers per RIGL 5-20-25</b>	1:1	1:1	1:1
<b>Elevator, Qualified Mechanic Elevator Safety Code Rule #4.0</b>	1:1	1:1	1:1
<b>Telecommunications per RIGL 5-70-5</b>	2:1	2:1	2:1
<b>Operating Engineer. Must have license to operate equipment</b>	1:5	1:5	1:5
<b>Master Mechanical Contractor. Unlimited heating, cooling, and process work.</b>	1:1 then 1:3	1:1	1:1
<b>Refrigeration Journeyworker I. Unlimited as to refrigeration work.</b>	1:1 then 1:3	1:1	1:1
<b>Refrigeration Journeyworker II. Limited to installations up to 20-ton comfort cooling systems and installations up to 3 ton product cooling or 1 horsepower freezing; used in residential and light commercial.</b>	1:1	1:1	1:1
<b>Pipefitter Journeyworker I Unlimited as to pipefitting and heating work.</b>	1:1 then 1:3	1:1	1:1
<b>Pipefitter Journeyworker II (PFJ). Commercial and residential heating installations up to 500,000 BTUs; Also Natural Gas Service Master II; Propane Gas Service Master II</b>	1:1	1:1	1:1
<b>Sheet Metal Journeyworker I. Unlimited for sheet metal work.</b>	1:1 then 1:3	1:1	1:1
<b>Sheet Metal Journeyworker II. Limited to installation of sheet metal on a residential occupancy as defined by the RI Building Code.</b>	1:1	1:1	1:1
<b>Fire Suppression Journeyworker. Unlimited as to fire protection work.</b>	1:1 then 1:3	1:1	1:1
<b>UNLICENSED TRADES</b>			
Boiler Maker, Bricklayer, Carpenter, Ironworker, Laborer, Roofer	1:1 then 1:5	1:1	1:1
Painter, Glazier	1:1 then 1:3	1:1	1:1
Plasterer and Cement Mason	1:1 then 1:4	1:1	1:1



# Apprenticeship Agreement

Rhode Island Department of Labor and Training



The program sponsor and apprentice agree to the terms of the Apprenticeship Standards incorporated as part of this Agreement. The sponsor will not discriminate in the selection and training of the apprentice in accordance with the Equal Opportunity Standards in Title 29 CFR Part 30. This agreement may be terminated by either of the parties, citing cause(s), with notification to the DLT Apprenticeship Office, in compliance with Title 29, CFR, Part 29

**PART A: TO BE COMPLETED BY APPRENTICE. NOTE TO SPONSOR: PART A SHOULD ONLY BE FILLED OUT BY APPRENTICE.**

<b>1 Name (Last, First, Middle)</b> Pedchenko, Anthony J <b>Address (No., Street, City, State, Zip Code)</b> 28 Troy Avenue, Warwick RI 02889 <b>Email</b> apedchenko4193@yahoo.com <b>Telephone Number</b> 401-450-1051 <b>*Social Security Number</b> 037-62-2291		Answer Both A and B (Voluntary) <b>4. a. Ethnic Group (Mark one)</b> <input type="checkbox"/> Hispanic or Latino <input checked="" type="checkbox"/> Not Hispanic or Latino  <b>b. Race (Mark one or more)</b> <input type="checkbox"/> American Indian or Alaska native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or other Pacific Islander <input checked="" type="checkbox"/> White	<b>5. Veteran Status</b> <input type="checkbox"/> Non-Veteran <input checked="" type="checkbox"/> Veteran  <b>6. Education Level (Mark one)</b> <input type="checkbox"/> 8th grade or less <input type="checkbox"/> 9th to 12th grade <input type="checkbox"/> High School Equivalency (GED) <input checked="" type="checkbox"/> High School Graduate <input type="checkbox"/> Post-Secondary or Technical Training
<b>2. Date of Birth (Mo., Day, Yr.)</b> 04-01-1993	<b>3. Sex (Mark one)</b> <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
<b>7a. Employment Status (Mark one)</b> <input checked="" type="checkbox"/> New Employee <input type="checkbox"/> Existing Employee			
<b>7b. Career Connection (Mark one)</b> (Instructions <a href="http://www.dlt.ri.gov/apprenticeship/forms/07Instructions.pdf">www.dlt.ri.gov/apprenticeship/forms/07Instructions.pdf</a> ) <input type="checkbox"/> Job Corps <input type="checkbox"/> YouthBuild <input type="checkbox"/> HUD/STEP-UP <input type="checkbox"/> netWORKri / Job Center Referral <input checked="" type="checkbox"/> None <input type="checkbox"/> Pre-Apprenticeship <input type="checkbox"/> Technical Training School <input type="checkbox"/> High School-to-Registered Apprenticeship <input checked="" type="checkbox"/> Military Veterans			
<b>8. Signature of Apprentice</b> Date: 1-14-2020		<b>9. Signature of Parent/Guardian (if minor)</b> Date:	

**PART B: SPONSOR: EXCEPT FOR ITEMS 6, 7, 8, 10a. - 10c, REMAINDER OF ITEMS REPOPULATED FROM PROGRAM REGISTRATION.**

<b>1. Sponsor Program No.</b> 2987 <b>Sponsor Name, Address, Email</b> <b>AHLBORG CONSTRUCTION CORPORATION</b> 355 CENTERVILLE ROAD WARWICK, RHODE ISLAND 02886 GLENN R. AHLBORG gahlborg@ahlborg.com	<b>2a Occupation</b> <p style="text-align: center; font-size: 1.2em;">CARPENTRY</p>	<b>2b Occupation Code:</b>  <b>2b.1. Interim Credentials</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
	<b>3. Occupation Training Approach (Mark one)</b> 3a. <input type="checkbox"/> Time-Based 3b. <input type="checkbox"/> Competency-Based 3c. <input checked="" type="checkbox"/> Hybrid	<b>4. Term (Hrs., Mos., Yrs.)</b> <p style="text-align: center; font-size: 1.2em;">8,000 hours</p>	
<b>6a. Credit for Previous Education (RTI Hours)</b> Retain transcripts in the apprentice's file.	<b>6b. Credit for Previous Experience OJL Hours</b>	<b>5. Probationary Period (Hrs., Mos., Yrs.)</b> <p style="text-align: center; font-size: 1.2em;">1,000 hours</p>	
	<b>7. Term Remaining (Hrs., Mos., Yrs.)</b>	<b>8. Date Apprenticeship Begins</b> <p style="text-align: center; font-size: 1.2em;">01-15-2020</p>	
<b>9a. Related Instruction</b> At Least 144 of Hours Per Year	<b>9b. Apprentice Wages for Related Instruction</b> <input type="checkbox"/> Will Be Paid <input checked="" type="checkbox"/> Will Not Be Paid	<b>9c. Related Training Instruction Source</b> <p style="text-align: center; font-size: 1.2em;">RI CONSTRUCTION TRAINING ACADEMY</p>	

**10. Wages:** 10a. Pre-Apprenticeship Hourly Wage \$ 22.00 10b. Apprentice's Entry Hourly Wage \$ \$22 10c. Journeyworker's Hourly Wage \$ 38.48

Check Box	Period 1	2	3	4	5	6	7	8	9	10
10d. Term <input type="checkbox"/> Hrs., <input type="checkbox"/> Mos., or <input type="checkbox"/> Yrs.	0-1000	1001- <del>24</del>	2001- <del>24</del>	3001- <del>44</del>	5001- <del>64</del>	6001- <del>74</del>	7001- <del>84</del>	8000+		
10e. Wage Rate (Mark one) % <input type="checkbox"/> or \$ <input checked="" type="checkbox"/>	57%	63%	68%	73%	79%	84%	89%	95%		

<b>11. Signature of Sponsor's Representative(s)</b>  Glenn R. Ahlborg VP <b>12. Signature of Sponsor's Representative(s)</b> 	Date Signed  <b>13. Name and Contact Information for Sponsor Designee to Receive Complaints</b> GLENN R. AHLBORG, VICE PRESIDENT AHLBORG CONSTRUCTION CORPORATION 355 Centerville Road, Warwick, RI 02886 401-265-7100 gahlborg@ahlborg.com
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**PART C: TO BE COMPLETED BY REGISTRATION AGENCY**

<b>1. Rhode Island DLT, Apprenticeship Office</b> 1511 Pontiac Ave. Bldg. 70, PO Box 20247, Cranston, RI 02920	<b>2. Signature (Registration Agency)</b> 	<b>3. Date Registered</b> <p style="text-align: center; font-size: 1.2em;">02/19/2020</p>
---	---	--

**4. Apprentice ID Number (assigned by RAPIDS):**  
R2020000166



**RI Department of Labor and Training  
Workforce Regulation and Safety Division  
Professional Regulation - Prevailing Wage**

**General Contractor Apprenticeship Certification Form**

This form **MUST** be completed and submitted at the time of bidding and is available on the Department of Labor and Training's Website at www.dlt.ri.gov, under Workforce Regulation and Safety, Prevailing Wage, Publications and Forms.

**Bid/RFP Number:** 100971PH2

**Bid/RFP Title:** Ryan Institute Lab Renovations

**RIVIP Vendor ID#:** 40133

**Vendor Name:** Ahlborg Construction Corporation

**Address:** 355 Centerville Road Warwick, R.I. 02886

**Telephone:** 401-681-4949

**Fax:** 401-681-4950

**E-Mail:** gahlborg@ahlborg.com

**Contact Person and Title:** Glenn Ahlborg - Vice President

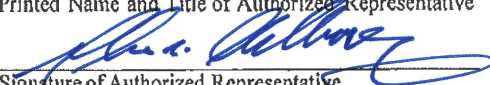
Ahlborg Construction Corp 355 Centerville Rd Warwick, RI 02886 (Company Name & Address) (hereafter "bidder") hereby certifies that bidder meets the general contractor apprenticeship requirements of R. I. Gen. Laws § 37- 13-3.1 because bidder meets one of the following qualifications (check):

- A.  Bidder sponsors a current and duly approved Rhode Island Department of Labor and Training Apprenticeship Program and currently employs at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing on the contract (attach apprenticeship program standards and apprenticeship agreement);
  
- B.  Bidder sponsors a current and duly registered Rhode Island Department of Labor and Training reciprocal apprenticeship program pursuant to R. I. Gen. Laws § 28-45-16 and currently employs at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach apprenticeship program standards, apprenticeship agreement and Rhode Island Department of Labor and Training Reciprocal Apprenticeship Program Approval);

- C. \_\_\_\_\_ Bidder has entered into a current collective bargaining agreement with a duly approved Rhode Island Department of Labor and Training Apprenticeship Program sponsor and, pursuant to the terms of the collective bargaining agreement, will employ at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach relevant section of collective bargaining agreement and signature page);
- D. \_\_\_\_\_ Bidder has entered into a current labor agreement with a duly approved Rhode Island Department of Labor and Training Apprenticeship Program sponsor and, pursuant to the terms of the labor agreement, will employ at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach relevant section of labor agreement and signature page);
- E. \_\_\_\_\_ Bidder will not perform work on the awarded contract except through subcontractors (non performance);
- F. \_\_\_\_\_ Bidder has received approval from the Rhode Island Department of Labor and Training that it satisfies the general contractor requirements of R. I. Gen. Laws §37-13-3.1 for purposes of a particular bid (attach Rhode Island Department of Labor and Training correspondence).

Glenn R. Ahlborg - Vice President  
Printed Name and Title of Authorized Representative

June 14, 2021  
Date

  
Signature of Authorized Representative