**URI 4-H ANIMAL PROJECT RECORD**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Circle One**: | AMPHIBIAN | BEEF | LLAMA | CAT | CAVVY | DAIRY | DOG | SWINE |
| HORSE | REPTILE | PET | POULTRY | BEE | RABBIT | SHEEP | GOAT | WORKING STEER |

(You must do a separate sheet for each species of animal)

**1. My Animal Science Experience**

|  |
| --- |
| **Write a description of what you did and your project goals for this past year?** |
|  |
| **What was your biggest challenge this year? How did you deal with it? What did you learn this year?** |
|  |
| **What research or sources did you use to answer questions you had during your animal science project this year?** |
|  |
| **What you are proud of in your animal project this year? Can be placings, taught your dog a new trick….** |
|  |
|
|
|
|
|

**2. Animal Inventory**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Animal 1. | Animal 2. | Animal 3. | Animal 4. |
| Name |  |  |  |  |
| Date of  Birth |  |  |  |  |
| Breed |  |  |  |  |
| Sex |  |  |  |  |
| Owned or Borrowed |  |  |  |  |
| Purchase  date |  |  |  |  |
| Purchase  Amount | $ | $ | $ | $ |
| Have  Sold or  Died |  |  |  |  |

**3.Time Management**

|  |  |  |  |
| --- | --- | --- | --- |
| **How did you train or care for your animal(s) this year?** | | | |
|  | | | |
| Time per month Care & Feeding |  | X \_\_\_\_ (# of months you had animal) = |  |
| Time per month Training &/or Showing |  | X \_\_\_\_\_ (# of months you had animal) = |  |
| Total # of Hours you spent on animal(s) = | | |  |

**4. Finances- Estimate your yearly costs**

|  |  |  |
| --- | --- | --- |
| **Income** (Selling animals, meat, wool, milk, lessons, goat milk soap, saddles..) | | **Cost** |
|  | | **$** |
|  | | **$** |
|  | | **S** |
| **Total Income** | | **$** |
| **Expenses**  Estimate your YEARLY COSTS on each line!!!! | | **Cost** |
| Price of Purchasing Animals | Total all the animals together, it will be $0 if you are borrowing or owned before the beginning of the 4-H year. | $ |
| Animal Health (vetting, vaccinations) |  | $ |
|  | $ |
|  | $ |
|  | $ |
|  | $ |
| Housing, Bedding, Equipment ...  (cage, clippers, shavings, heating rock, |  | $ |
|
|
|  | $ |
|  | $ |
|  | $ |
|  | $ |
| Feed (ex. Purina One dog chow, , 2nd cut hay, vitamins, salt blocks, |  | $ |
|  | $ |
|  | $ |
|  | $ |
|  | $ |
| **Total Yearly Expense for this species** | | $ |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Total Expenses** | *-* | **Total Income** | **=** | **Profit/Loss** |
| **$** |  | **$** |  | **$** |

***This animal record should be attached to your 4-H Record Book, with management papers if you have them. Add pictures of you & your animals to the back of this page!!!***